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# MARLBOROUGH, NA

2015

ANNUAL REPORT

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Carried Street, Barried and Street, Street, and Street, Street

# TOWN OF MARLBOROUGH ANNUAL REPORT

**Background Information** 

Township chartered in 1752 by the Masonic Proprietors' agent as " Monadnock No. 5". Lots were drawn in 1762, and were first settled two years later. The Town was incorporated in 1776.

> Population 2079; Households 930 Location: Latitude 42 52' North, Longitude 72 12' West Elevation above sea level: 730 feet.

Area of Land: 20.5 square miles Water: 0.2 square miles

# POLITICAL REPRESENTATIVES

***** FEDER	A	١.	l
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U.S. Senators:

Honorable Kelly Ayotte

144 Russell Senate Office Building Washington, D.C. 20510-3324 Phone: 202-224-3324

Local Office: 1: 1200 Elm Street, Suite 2 Manchester NH 03101-2503

Phone: 622-7979

U.S. Congressman, 2nd N.H. District:

Local Office:

Honorable Jeanne Shaheen

520 Hart Senate Office Building Washington, D.C. 20510 Phone: 202-224-2841

1589 Elm Street, Suite 3 Manchester, NH 03101

Phone: 647-7500

Honorable Ann Kuster

137 Cannon House Office Bldg Washington, D.C. 20515

Phone: 202-225-5206

18 North Main Street, 4th Floor

Concord, NH 03301 Phone: 226-1002

Governor of New Hampshire:

Governor Margaret Wood Hassan

Office of the Governor

State House, 107 North Main Street

Concord, N.H. 03301 Phone: 271-2121

**Executive Council, District 2:** 

Councilor Colin Van Ostern

PO Box 193

STATE

Concord, N.H. 03302 Phone: 271-3632

State Senator, District 10:

Senator Molly Kelly

89 Colonial Drive Keene NH 03431

Office Phone: 271-2166 Home Phone: 357-5118

Representatives to the General Court:

Honorable Bruce Tatro

208 Old Richmond Road Swanzey NH 03446-5522

Phone: 352-3904

Honorable Marjorie Shepardson

94 Pleasant Street Marlborough NH 03455

Phone: 876-4027

# Selectmen's Foreword

Once again, the Board of Selectmen has had a busy, but productive year. We are especially pleased to report that we ended the year under budget.

Sandy LaPlante, our long time Administrative Assistant, retired at the end of the year. Sandy will be missed especially because of her knowledge of the Town and its processes. Fortunately, the Board was able to hire Sharon Booth who has jumped in right in the middle of budget season. Sharon has a knack for seeking out information and solving problems. If you have not had a chance to meet her, please come into the Town Office and introduce yourself.

Many of you already know that David Aiken has become the Co-Manager with Paul Laurendeau of the Recycling and Transfer Center (RTC). David has also jumped right in making numerous changes and improvements. A special thanks goes out to those residents who helped out at the RTC during the leadership transition.

The Board, after much research and discussion, hired Virtual Towns and Schools to develop the Town website. The website will be up and running shortly and will be tweaked as the site progresses. When completed it will be interactive, easy to navigate and update, and will contain many of the documents you want. Best of all, it will have a complete list of upcoming meetings and events. In the future, if there is an emergency situation such as the "Boil Water" requirement experienced in the fall, notification will be prominently displayed in red on the

the fall, notification will be prominently displayed in red on the website. Hopefully, we will never have to use it!

A major accomplishment last year was the purchase of a large portion of the Allen property behind the Marlborough School. The woodland property is owned by the Town with a conservation easement held by Monadnock Conservancy. By agreement with the Marlborough School Board, the trails on the property used by the cross-country team, will be maintained by the School. The property is to be used by all Town residents and the Marlborough School for classes and recreation.

Last but not least, the Board thanks all the residents who volunteer for the Town. The Board particularly recognizes the volunteer members of the Marlborough Garden Club for the beautiful flowers and gardens spread around downtown. Their hard work exemplifies why Marlborough is a great place to live and work.

For the Board,

Beverly Harris Chairman

# TOWN OFFICERS/EMPLOYEES

**BOARD OF SELECTMEN:** 

Chairman:

SEXTON:

**DEPUTY:** 

David Fairfield

Municipal Property Committee, Water/Sewer Commissioners

Beverly Harris '18 Jane Pitt '17 Gina Paight '16

WELFARE ADMINISTRATOR:

Cindy Molesky Selectmen

ADMINISTRATIVE ASSISTANT:

Sharon Booth

**HEALTH OFFICER:** 

Michael Wilber

**OFFICE ASSISTANT:** 

Cindy Molesky

**AUDITOR:** 

Vachon, Clukay & Co., PC

TOWN CLERK-TAX COLLECTOR:

**DEPUTY TOWN CLERK-TAX COLLECTOR:** 

Ellen Orkins '17

Catherine Murray

Deborah McGerty

PLANNING BOARD: Chairman:

Craig Livingston '16

David Lauren '18

Edward Goodrich, Jr. '16

Natalie Reid '16

TOWN TREASURER: **DEPUTY TREASURER:**  Nancy Shaw '16

Barbara Johnson

Alternate: Casper Bemis '17 Kathy Oliver Secretary:

MODERATOR:

Ed Goodrich, Jr. '16

ROAD AGENT

HIGHWAY DEPARTMENT EMPLOYEES:

Brian Tarr

Richard Patnode

Matthew Patnode

TRUSTEES OF TRUST FUNDS: Chairman:

Richard Hill '17 Michael Krinsky '18

Carol MacKinnon '16

**CEMETERY TRUSTEES:** 

Chairman:

Rita Grace '17

Barbara Woodward '18

Edwin Woodward Sr. '16

Frank Buckbee '16 **ZONING BOARD:** Chairman:

John Northcott '18

Sanford Johnson '16

Robert Harris '18

Debra Hamel '18

Alternate: Natalie Reid '16

Secretary: Kathy Oliver

**RECREATION COMMITTEE:** Chair Peter Switzer '16

> Jeff Castor '17 Rober Miner '16

Aric Leclair '17

# TOWN OFFICERS/EMPLOYEES

RECYCLING/TRANSFER CTR. EMPLOYEES:

Co-Manager

David Aiken

Co-Manager

Paul Laurendeau

Christopher Batchelder

Danni Lowell

FIRE CHIEF:

**DEPUTY FIRE CHIEF:** 

John Manning

Steven Thomas

**FIRE WARDS:** 

Chief: John Manning '17

Michael Laffond '16

Matthew Patnode '16

Christopher Langille '15

Steven Thomas '18

William Coutts '18

FOREST FIRE WARDEN:

Michael Laffond

**DEPUTY FOREST FIRE WARDENS:** 

John Manning

Steven Thomas

Matthew Patnode

POLICE CHIEF:

**POLICE OFFICERS:** 

Secretary:

School Patrol:

Christopher Lyons

Zachary Byam

Deborah Boncal

Arlene St. Pierre

FROST FREE LIBRARY TRUSTEES:

Gilda Goodrich '18

Teresa Horne '16

Honorary Rufus Frost III

Board of

Jane Pitt '17

Beverly Harris '18 Selectmen

Gina Paight '16

FROST FREE LIBRARY STAFF:

Director

Assistant

Assistant

Asst. to Director

SUPERVISORS OF THE CHECKLIST:

Chairman:

# TOWN OFFICERS/EMPLOYEES

**CONSERVATION COMMISSION:** 

Chairman:

Ira Gavrin '16

Marge Shepardson '16

George Iselin '16

STREET SEQUENCE COORDINATOR:

**ADVISORY BUDGET COMMITTEE:** 

**HERITAGE COMMISSION:** 

Chairman:

Richard Butler '18

Jane Pitt '17

Frederick Mead '18

**INSPECTORS:** 

Building:

Electrical:

Plumbing:

EMERGENCY MANAGEMENT

DIRECTOR:

Vacant

**OPEN SPACE COMMITTEE:** 

Michael Krinsky Nancy Hayden Edward Goodrich, Jr. Farshad Farashahi David Durocher Charlton McVeagh, Jr. SOUTHWEST REGION PLANNING BOARD OF DIRECTORS:

Transportation Advisory Committee: Housing Advisory Committee:

Natural Resource Advisory Committee:

# **GENERAL INFORMATION**

TOWN OFFICES: P.O. BOX 487

236 MAIN STREET

Selectmen@marlboroughnh.org

WEBSITE: www.marlboroughnh.org

**TOWN CLERK'S OFFICE HOURS: 876-4529** 

Monday 9 A.M. TO 6:30 P.M.

E-MAIL:

Tues & Thurs. 9 AM TO 4:30 PM
Wednesday 9 AM TO 12:00 Noon
Friday 9 AM TO 2:00 PM

E-Mail: townclerk@marlboroughnh.org

SELECTMEN'S OFFICE HOURS: 876-3751

Monday 9 AM TO 6:30 PM
Tues & Thurs. 9 AM TO 4:30 PM.
Wednesday 9 AM TO 12:00 PM
Friday 9 AM TO 2:00 PM
Mon. eve. Selectmen's meeting 6:30 PM

POLICE DEPT: 876-3311 for routine business

**Emergency 911** 

Secretary's Hours: Mon, Tues, Thurs 7:30 AM to 12:30 PM

Weds 7:30 AM to 4:30 PM

WELFARE OFFICE: 876-3751

By appointment Tuesday & Thursday

FIRE DEPT: CALL 911

PO Box 487, 149 Main Street

**Fire Chief -** John Manning - 876-3904, meets 1<sup>st</sup> Thursday of the month and equipment checks on Sunday morning.

HIGHWAY DEPT: 876-4401 PO Box 487, 132 Jaffrey Road Road Agent - BrianTarr FROST FREE LIBRARY: 876-4479

PO Box 457, 28 Jaffrey Road

Director: Kathleen Ash

HOURS: Tues/Wed 2:00 PM TO 8:00 PM

Thurs/Friday 10:00 AM TO 5:00 PM Saturday 10:00 AM TO 1:00 PM

The Frost Free Library Board of Trustees meets the 2<sup>nd</sup> Saturday of the

month at 8:30 AM

Planning Board and Zoning Board meets 4th Wednesday each month. Office hours are Monday night by appointment 7-9 P.M. Call 876-4529 for appointment.

Recreation Committee Contact Chairman Peter Switzer at 876-4549 for information.

Heritage Commission Contact Chairman Richard Butler at 876-3980.

Conservation Commission Contact Chairman Ira Gavrin at 876-9318.

Supervisor of the Checklist – Contact Town Clerk's Office.

Cemetery Trustees – Contact Mrs. Rita Grace 876-4663.

Health Officer - Contact Mr. Michael Wilber 209-3053.

**Building, Electrical & Plumbing permits** – Contact Selectmen's Office 876-3751

**Building Inspector** – Edwin Woodward Jr. – 876-3669 **Electrical Inspector** – Hamilton Richardson – 876-3470

Plumbing Inspector - Scott Filimonov - 852-2736 or 876-4336

# TOWN OF MARLBOROUGH HOLIDAY SCHEDULE FROM APRIL 2016 - MARCH 2017

The Town of Marlborough follows the State of New Hampshire Holiday Schedule. Town Offices will be **closed** on the following dates:

Memorial Day Monday, May 30, 2016

Independence Day Monday, July 4, 2016

Labor Day Monday, September 5, 2016

Columbus Day Monday, October 10, 2016

Veterans Day Friday, November 11, 2016

Thanksgiving Day Thursday, November 24, 2016

Day After Friday, November 25, 2016

Christmas Day Monday, December 26, 2016

New Year's Day Monday, January 2, 2017

Martin Luther King Monday, January 16, 2017

Presidents' Day Monday, February 20, 2017

# RECYCLING/TRANSFER CENTER

(603) 876-4795 Wednesday 3 PM to 7 PM Friday 8 AM to 1 PM Saturday 8 AM to 3 PM

# **HAZARDOUS WASTE COLLECTION 2016**

Location: Keene Recycling Center, 55 Old Summit Road
Collection hours: 8am-1pm.

Dates: 3/19, 3/23, 3/26, 4/16, 4/20, 4/23, 5/14, 5/18, 5/21, 6/4, 6/8, 6/18

# 2016 TOWN WARRANT Town of Marlborough State of New Hampshire

To the inhabitants of the Town of Marlborough, in the County of Cheshire, in the State of New Hampshire, qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting that will be held as follows:

Date: Tuesday, March 8, 2016

Time: 7:00 p.m.

Location: Town Meeting and elections will be held at the Marlborough School Gymnasium in Marlborough, New Hampshire.

Details: The polling area for questions to be decided by official ballot will be in the gymnasium. The Polls will open from 1:00 p.m. until 9:00 p.m. to act on the following subjects to be considered upon the official ballot:

<u>Article 1:</u> To choose by ballot all necessary Town Officers for the ensuing year.

Further, the voters are notified that the Town business meeting will begin at 7:00 p.m. to act upon the following:

Article 2: To see if the Town will vote to raise and appropriate the sum of Two Million Forty Five Thousand Seven Hundred Nine Dollars (\$2,045,709) for general municipal operations. This article does not include the appropriations contained in special or individual articles addressed separately. Recommended by the Board of Selectmen. (Majority vote required)

Article 3: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Police Cruiser Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

<u>Article 4:</u> To see if the Town will vote to authorize the Board of Selectmen to enter into a four year lease agreement in the amount of Forty Eight Thousand Nine Hundred Fifty Three Dollars (\$48,953)

for the purpose of replacing the 2003 Ford F-350 Truck with a 2016 Ford F-550 Truck for the Highway Department and to raise and appropriate the sum of Thirteen Thousand Three Hundred Nineteen Dollars (\$13,319) for the first year's lease payment. This lease agreement contains an escape clause.. Recommended by the Board of Selectmen. (Majority vote required)

Article 5: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Fire Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Article 6: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Highway Equipment Capital Reserve Fund previously established. Recommend by the Board of Selectmen. (Majority vote required).

Article 7: To see if the Town will vote to raise and appropriate the sum of Twenty Four Thousand Dollars (\$24,000) to be added to the Town Reassessment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

<u>Article 8:</u> To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Road Maintenance Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Article 9: To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Four Hundred Dollars (\$11,400) for the purpose of repairing the concrete retaining wall and steps at the Pine Grove Cemetery. Recommended by the Board of Selectmen. (Majority vote required)

<u>Article 10</u>: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of paving around the Fire Department Building. Recommended by the Board of Selectmen. (Majority vote required)

Article 11: To see if the Town will vote to change the purpose of the existing Recreation Structures Capital Reserve Fund to the Recreation Facilities Improvements Capital Reserve Fund. Recommended by the Board of Selectmen. (2/3 Majority vote required)

Article 12: To see if the Town will vote to discontinue the Meetinghouse Pond Dam Capital Reserve Fund created in 2011. Said funds, with accumulated interest to date of withdrawal, to be transferred to the Town's General Fund. Recommended by the Board of Selectmen. (Majority vote required)

Article 13: To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars (\$3,500) to be placed in the Police Cruiser Capital Reserve Fund previously established. This sum of Three Thousand Five Hundred Dollars (\$3,500) is to come from the surplus revenue for the sale of the 2007 Ford Explorer Police Cruiser. No amount to be raised from taxation. Recommended by the Board of Selectmen. (Majority vote required)

Article 14: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Seventy Nine Dollars (\$2,579) for the purpose of funding Monadnock Family Services. Recommended by the Board of Selectmen. (Majority vote required)

Article 15: To see if the Town will vote to raise and appropriate the sum of One Thousand Four Hundred Twenty One Dollars (\$1,421) for the purpose of funding Southwestern Community Services (SCS). Recommended by the Board of Selectmen. (Majority vote required)

Article 16: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purpose of funding The Community Kitchen. Recommended by the Board of Selectmen. (Majority vote required)

Article 17: To see if the Town will vote to raise and appropriate the sum of Twelve Thousand One Hundred Fifty Dollars (\$12,150) for the purpose of funding Home Healthcare Hospice & Community Services. Recommended by the Board of Selectmen. (Majority vote required)

Article 18: New Hampshire Resolution To Get Big Money Out of Politics. By petition of 25 or more eligible voters of the Town of Marlborough to see if the town will urge: That the next President and Congress fight big money politics and restore government of, by and for the people by championing the We the People agenda: 1. Ban Super PACs and overturn Citizens United. 2. Expose secret donors and require full transparency 3. Ban bribes from big-money lobbyists and government contractors 4. Establish small-donor,

citizen-funded elections 5. End gerrymandering and modernize voter registration 6. Close loopholes and enforce campaign finance laws

<u>Article 19:</u> To hear reports of Town Agents, Auditors, and Committees.

Article 20: To transact any other business that may legally come before this meeting, or take any action thereon.

Given under our hands and seal this 17th day of February, in the year of our Lord, Two Thousand and Sixteen.

Beverly Harris, Chairman/s/Beverly Harris

Gina Paight, Selectman/s/Gina Paight

Jane Pitt, Selectman/s/Jane Pitt

# INSTRUCTIONS TO VOTERS:

**To Vote**: To vote for an individual candidate, make a cross (X) in the square box opposite the name of that candidate.

To Vote by Write-In – If you wish to vote for a candidate whose name does not appear on the ballot for a particular office, write the name on the blank write-in line provided for that office.

Matthew L. Patnode	Supervisor of the Checklist for Six Yez Vote for One	Advisory Budget Committee Member for Three Years Vote for One Daniel Belluscio	Treasurer for Three Years Vote for One Nancy Shaw
Selectman for Three Years Vote for One Gina Paight	Cemetery Trustee for Three Years Vote for One Edwin Woodward, Sr.	Library Trustee for Three Years Vote for One Teresa Horne	Carl Shepardson.

**Moderator for Two Years** 

Vote for One

Carol MacKinnon...

Trustee of Trust Funds for Three Years

Vote for One

Fire Ward for Three Years

Vote for Two



2016 MS-636

# Budget of the Town of Marlborough Form Due Date: 20 Days after the Town Meeting

For Assistance Please Contact: NH DRA Municipal and Property Division	
NH DRA Municipal and Property Division	
Phone: (603) 230-5090	
Fax: (603) 230-5947	
http://www.revenue.nh.gov/mun-prop/	

# **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete

Governing Body Certifications							
Printed Name	Position	Signature					
Beverly HARKIS	Chairman.	0 a 41-					
	Bd of Seketin	chi O					
Gina Paight	Selectman	Burraugh					
Gina Paight	selectuan	doublish					
		0					
W No. 1 W. N. Pares							

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISON P.O.BOX 487, CONCORD, NH 03302-0487

		Appropriations					
Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)	
General G	pvernment						
0000 0000	Collective Bargaining		\$0	\$0	\$0	51	
4130 4139	Executive	02	\$90,478	\$93,828	\$71,589	5(	
4140-4149	Election, Registration, and Vital Statistics	02	\$75,208	\$70,733	\$78,434	5	
4150-4151	Financial Administration	02	\$42,936	\$37,461	\$42,036	5.	
4152	Revaluation of Property	02	\$16,094	\$11,448	\$22,475	\$1	
4153	Legal Expense	02	\$29,000	\$13,763	\$23,000	\$1	
4155-4159	Personnel Administration		\$0	\$0	\$0	50	
4191-4193	Planning and Zoning	02	\$5,080	\$3,874	\$5,080	\$1	
4194	General Government Buildings	02	\$56,256	\$57,063	\$61,810	St	
4195	Cemeteries	02	\$17,152	\$14,694	\$18,252	51	
4196	Insurance	02	\$57,641	\$60,925	\$62,878	Si	
4197	Advertising and Regional Association	02	\$3,835	\$3,835	\$3,931	\$(	
4199	Other General Government		\$0	\$0	\$()	SI	
Public Safe	sty						
4210 4214	Police	02	\$348,580	\$340,107	\$351,100	\$	
4215-4219	Ambulance	02	\$28,000	\$27,613	\$28,000	\$	
4220 4229	Fire	02	\$75,061	\$51,054	\$67,086	· §.	
4240-4249	Building Inspection	02	\$3,661	\$2,067	\$3,661	\$.	
4290-4298	Emergency Management	02	\$3,100	\$1,811	\$3,100	\$(	
4299	Other (Including Communications)	02	\$21,742	\$21,742	\$23,046	\$1	
Airport/Av	riation Center						
4301 4309	Airport Operations		\$0	\$()	\$1	>	
Highways	and Streets						
4311	Administration	02	\$186,489	\$183,324	\$182,781	5.	
4312	Highways and Streets	02	\$202,118	\$156,567	\$209,818	Ş.	
4313	Bridges	02	\$1,000	\$0	\$1,000	51	
4316	Street Lighting	02	\$18,950	\$15,834	\$18,300	St	
4319	Other		\$0	\$0	\$0	5	
Sanitation							
4321	Administration		\$0	\$0	\$0	5	
4323	Solid Waste Collection		\$0	\$0	\$0	\$(	
4324	Solid Waste Disposal	02	\$133,439	\$141,449	\$137,183	\$(	
4325	Solid Waste Cleanup		\$0	\$0	\$0	5.	
4326-4328	Sewage Collection and Disposal	02	\$103,184	\$108,629	\$95,104	S.	
4329	Other Sanitation		\$0	\$0	\$0	S.	
Water Dist	ribution and Treatment						
4331	Administration	02	\$163,947	\$139,258	\$172,938	S	
4332	Water Services		\$0	\$0	\$()	SI	
4335	Water Treatment		\$0	\$0	\$0		
4338 4339	Water Conservation and Other		\$0	\$()	\$()		
Electric							
4351 4352	Administration and Generation		\$0	\$()	\$()	Şi	
4353	Purchase Costs		\$0	\$0	\$0	\$1	

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4354	Electric Equipment Maintenance		\$0	\$0		\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
Health						
4411	Administration		\$0	\$0	- \$0	\$0
4414	Pest Control	02	\$457	\$260	\$457	\$0
4415-4419	Health Agencies, Hospitals, and Other	02	\$13,262	\$12,777	\$1,127	\$0
Welfare						
4441-4442	Administration and Direct Assistance	02	\$46,557	\$17,910	\$34,898	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$7,579	\$0	\$0	\$0
Culture an	d Recreation					
4520-4529	Parks and Recreation	02	\$15,338	\$14,180	\$16,488	\$0
4550-4559	Library	02	\$102,603	\$94,796	\$97,040	\$0
4583	Patriotic Purposes	02	\$2,500	\$2,358	\$1,500	\$0
4589	Other Culture and Recreation	02	\$4,242	\$3,979	\$4,447	\$0
	on and Development		* 1,7=12			
4611-4612	Administration and Purchasing of Natural Resources	02	\$2,990	\$2,157	\$3,155	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
Debt Servi	CO CO					
4711	Long Term Bonds and Notes - Principal	02	\$49,137	\$49,137	\$44,130	\$0
4721	Long Term Bonds and Notes - Interest	02	\$14,845	\$14,845	\$13,596	\$0
4723	Tax Anticipation Notes - Interest		\$0	\$0	\$0	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
Capital Out	tlav					
1901	Land		\$0	\$0	\$0	. \$0
4902	Machinery, Vehicles, and Equipment	02	\$16,053	\$0	\$13,319	\$0
4903	Buildings		\$0	\$0	\$0	\$0
1909	Improvements Other than Buildings	02	\$0	\$53,379	\$87,950	\$0
Operating '	Transfers Out			,,,,,,	44.7	
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
1913	To Capital Projects Fund		\$0	\$0	\$0	\$0
1914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0.
1914E	To Propnetary Fund - Electric	ale con	\$0	\$0	\$0	\$0
19140	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
1914S	To Propnetary Fund - Sewer		_ \$0,	\$0	\$0	\$0
1914W	To Proprietary Fund - Water			\$0	\$0	
1915	To Capital Reserve Fund	02	\$81,707	\$45,000	\$45,000	\$0
1918	To Non-Expendable Trust Funds	1 +	\$01,707	\$15,000	\$45,000	\$0
1919	To Fiduciary Funds	- +		\$0	\$0	\$0
	sed Appropriations		\$2,040,221	\$1,867,857	\$2,045,709	\$0

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Fund		\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	07	\$0	\$0	\$24,000	\$0
4909	Purpose:	Town Reas	sessment Capital Res	erve		
4909	Improvements Other than Buildings	08	\$0	\$0	\$20,000	\$0
4909	Purpose:	Road Mainte	enance Capital Resen	<i>i</i> e		
4915	To Capital Reserve Fund	03	\$0	\$0	\$15,000	\$0
4915	Purpose:	Police Cruisi	er Capital Reserve			
4015	To Capital Reserve Fund	05	\$0	\$0	\$10,000	\$0
4915	Purpose:	Fire Equipm	ent Capital Reserve			
4915	To Capital Reserve Fund	06	\$0	\$0	\$20,000	\$0
4915	Purpose:	Highway Eq	uipment Capital Rese	rve		
4045	To Capital Reserve Fund	13	\$0	\$0	\$3,500	\$0
4915	Purpose:	Transfer fun	ds to Police Cruiser (	Capital Reserve		
Special Art	ticles Recommended		\$0	\$0	\$92,500	\$0

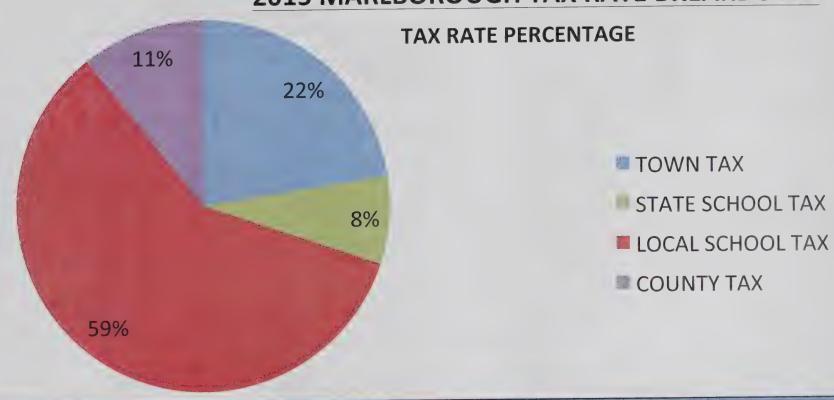
Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4415-4419	Health Agencies, Hospitals, and Other	17	\$0	\$0	\$12,150	\$(
4412-4413	Purpose:	Contribution	to Home Healthcare			
4445-4449	Vendor Payments and Other	14	\$0	\$0	\$2,579	\$0
4445-4449	Purpose:	Contribution	to Monadnock Family			
4445-4449	Vendor Payments and Other	15	\$0	\$0	\$1,421	\$0
4445-4449	Purpose:	Contribution	to Southwestern Con	munity Services		
4445 4440	Vendor Payments and Other	16	\$0	\$0	\$5,000	\$0
4445-4449	Purpose:	Contribution	to Community Kitche	n		
4000	Machinery, Vehicles, and Equipment	04	\$0	\$0	\$13,319	\$0
4902	Purpose:	Lease Agree	ment Replacement of	Hwy. Truck		
40.00	Improvements Other than Buildings	10	\$0	\$0	\$15,000	\$0
4909	Purpose:	Paving Arou	nd Fire Department Bi	ulding		
4000	Improvements Other than Buildings	09	\$0	\$0	\$11,400	\$0
4909	Purpose:	Repair of Str	onwall/Steps at Pine G	rove Cemetery		
Individual	Articles Recommended		\$0	\$0	\$60,869	\$0

Flevening							
Account Code	Source of Revenue	Warrant Article #	PY Estimated Revenues	PY Actual Revenues	Estimated Revenues Ensuing Fiscal Year		
Taxes							
3120	Land Use Change Tax - General Fund		\$0	50	\$(		
3180	Resident Tax		\$0	\$0	\$(		
3185	Yield Tax	02	\$13,330	\$0	\$13,338		
3186	Payment in Lieu of Taxes	02	\$19,756	\$0	\$14,65		
3187	Excavation Tax	02	\$256	\$0	\$35		
3189	Other Taxes	02	\$11	\$0	\$1		
3190	Interest and Penalties on Delinquent Taxes	-02	\$50,000	\$0	\$42,21		
9991	Inventory Penalties		\$0	\$0	\$(		
Licenses, F	Permits, and Fees						
3210	Business Licenses and Permits	02	\$165	\$0	\$210		
3220	Motor Vehicle Permit Fees	02	\$325,000	\$0	\$321,402		
3230	Building Permits	02	\$2,000	\$0	\$2,667		
3290	Other Licenses, Permits, and Fees	02	\$3,000	\$0	\$3,112		
3311-3319	From Federal Government		\$0	\$0	\$(		
State Sour	Cos						
3351	Shared Revenues		\$0	\$0	\$(		
3352	Meals and Rooms Tax Distribution	02	\$101,372	\$0	\$96,399		
3353	Highway Block Grant	02	\$72,869	\$0	\$70,229		
3354	Water Pollution Grant		\$0	\$0	\$(		
3355	Housing and Community Development		\$0	\$0	\$(		
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$(		
3357	Flood Control Reimbursement		\$0	\$0	\$(		
3359	Other (Including Railroad Tax)		\$0	\$0	\$(		
3379	From Other Governments		\$0	\$0	\$(		
Charges fo	r Services						
3401-3406	Income from Departments	02	\$35,000	\$0	\$43,102		
3409	Other Charges		\$0	\$0	\$(		
Miscollane	ous Revenues						
3501	Sale of Municipal Property	02	\$3,500	\$0	\$3,500		
3502	Interest on Investments	02	\$450	\$0	\$652		
3503-3509	Other	02	\$1,000	\$0	\$1,539		
Interfund	Operating Transfers In						
3912	From Special Revenue Funds		\$0	\$0	\$(		
3913	From Capital Projects Funds		\$0	\$0	\$(		
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0		
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0		
39140	From Enterprise Funds: Other (Offset)		\$0	\$0	\$(		
3914S	From Enterprise Funds: Sewer (Offset)	02	\$103,184	\$0	\$103,234		
3914W	From Enterprise Funds: Water (Offset)	02	\$163,947	\$0	\$181,300		
3915	From Capital Reserve Funds	02	\$16,053	\$0	\$17,100		
3916	From Trust and Fiduciary Funds	02	\$9,000	\$0	\$9,200		
3917	From Conservation Funds	*	\$0	\$0	\$(		

Account Code	Source of Revenue	Warrant Article #	PY Estimated Revenues	PY Actual Revenues	Estimated Revenues Ensuing Fiscal Year
Other Fina	ancing Sources			-	
3934	Proceeds from Long Term Bonds and Notes	02	\$0	\$0	\$1,707
9998	Amount Voted from Fund Balance	13	\$0	\$0	\$3,500
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
Total Esti	mated Revenues and Credits		\$919,893	\$0	\$929,421

Itom	Prior Year	Ensuing Year
Operating Budget Appropriations Recommended	\$1,927,882	\$2,045,709
Special Warrant Articles Recommended	\$104,760	\$92,500
Individual Warrant Articles Recommended	\$10,429	\$60,869
TOTAL Appropriations Recommended	\$2,043,071	\$2,199,078
Less: Amount of Estimated Revenues & Credits	\$920,315	\$929,421
Estimated Amount of Taxes to be Raised	\$1,122,756	\$1,269,657

# **2015 MARLBOROUGH TAX RATE BREAKDOWN**



TOTAL TOWN TAX RATE		\$28.31
COUNTY TAX	11%	\$3.02
LOCAL SCHOOL TAX	59%	\$16.74
STATE SCHOOL TAX	8%	\$2.16
TOWN TAX	22%	\$6.39

# 2015 SELECTMEN'S REPORT Information extracted from Form MS-1

Acres

Value

Land in Current Use		10198.94		945,600
Conservation Restriction		0.00		0-10,000
Discretionary Easements RSA79-		3.66		240
Residential Land		1036.21		43,919,620
Commercial/Industrial Land		183.68		7.438.440
Tax Exempt/Non-Taxable		1081.21		7,430,440
Total Taxable Land		1001.21	S	52.303.900
Total Taxable Land			φ	32,303,300
Taxable Buildings:				Value
Residential				112,467,340
Manufactured Housing				1,119,300
Commercial/Industrial				17,131,280
Discretionary Preservation Easem	ent			69,840
Total Taxable Buildings			\$	130,787,760
Tax Exempt/Non-Taxable Building	s		*	8,279,480
Public Utilities				2.667.940
Valuation before exemptions:			\$	185,759,600
Exemptions allowed:				
Certain Disabled Veterans (1)				379,440
Blind Exemption (2)				30,000
Elderly Exemption (8)				221.760
Private School (1)				150,000
Solar Energy Exemption (1)				12,190
Total Exemptions Allowed			S	793,390
Net Evaluation for tax rate:	\$	184,966,210.00	•	
Less: Public Utilities	\$	2,667,940.00		
Net Value for N.H. Educ. Tax	\$	182,298,270.00		
THE TUILE TOT IN. II. EUGO. TAX	Ψ	102,200,210.00		

Taxable Land:

# DEPARTMENT OF REVENUE ADMINISTRATION **Municipal Services Division**

# 2015 Tax Rate Calculation

Gross Appropriations	2,040,221
Less: Revenues	921,600
Less: Shared Revenues	0
Add: Overlay	4,539
War Service Credits	57,400

War Service Credits 57	7,400		
Net Town Appropriation	1,180,560		
Special Adjustment	0		
			Town Rate
Approved Town/City Tax Effort		1,180,560	6.39
SCHOOL POR			
Net Local School Budget (Gross AppropRe	evenu 4,775,797		
Regional School Appropriation	0		
Less: Adequate Education Grant	1,285,027		
			Local
State Education Taxes	394,001		School Rate
Approved School(s) Tax Effort		3,096,769	16.74
	E EDUCATION TAXE	S	-
Equalized Valuation(no utilities) x	\$ 2,480.000		State
192,090,604		394,001	School Rate
Divide by Local Assessed Valuation (no utili	ties)		2.16
178,548,130			
Excess State Education Taxes to be Remitte			
Pay to State	0		
COUNTY POR			
Due to County	559,300		
Less: Shared Revenues	0		County Rate
Approved County Tax Effort		559,300	3.02
			TOTAL RATE
Total Property Taxes Assessed		5,230,630	28.31
Less: War Credits		(57,400)	
Add: Village District Commitment(s)		0	
Total Property Tax Commitment		5,173,230	
PROOF OF R			
Net Assessed Valuation		Assessment	
State Education Tax (no utilities) 182,298	3,270 2.16	393,764	

184,966,210 26.15

4,836,866 5,230,630

All Other Taxes

# TOWN OF MARLBOROUGH REVENUES, EXPENDITURES & ASSETS REPORT AS OF December 31, 2015

Balance on hand January 1, 2015		\$ 2,607,911.09
REVENUES:		
Taxes	\$ 5,552,871.29	
Clerk's Income	\$ 861,908.75	
Water & Sewer	\$ 349,514.83	
Interest	\$ 785.52	
Returned checks re-deposited	\$ 13,795.29	
Transfer from Conservation Fund(PDIP)	\$ 16,483.99	
Transfer from Heritage Fund(PDIP)	\$ 285.50	
Voided checks	\$ 44,487.42	
Bank error	\$ 0.01	
Total	\$ 6,840,132.60	\$ 9,448,043.69
EXPENDITURES:		
Orders Paid per Selectmen	\$ 2,555,164.32	
Tax Collector's Liens	\$ 197,945.46	
Paid to County	\$ 559,300.00	
Paid to School	\$ 4,727,651.00	
Returned checks	\$ 6,420.15	
Transfer to Conservation Fund(PDIP)		
Transfer to Heritage Fund(PDIP)		
Check printing fee	\$ -	
Total	\$ 8,046,480.93	\$ 1,401,562.76
BALANCE ON HAND 12/31/15		\$ 1,401,562.76
ASSETS:		
NH Public Deposit Inv. Pool		\$ 17,020.62
Checking Account - Peoples United Bank		\$ 1,384,542.14
Total Cash 12/31/15		\$ 1,401,562.76

# TOWN OF MARLBOROUGH CONSERVATION FUND AS OF DECEMBER 31, 2015

DATE		INC	OME	EX	PENSE	BA	LANCE
1/1/15	Beginning						
171713	Balance					\$	28,624.72
1/31/15	Interest	\$	0.30			\$	28,625.02
2/28/15	Interest	\$	0.28			\$	28,625.30
3/31/15	Interest	\$	0.30			\$	28,625.60
4/30/15	Interest	\$	0.29			\$	28,625.89
5/31/15	Interest	\$	0.31			\$	28,626.20
6/30/15	Interest	\$	0.31			\$	28,626.51
7/31/15	Interest	\$	0.30			\$	28,626.81
8/31/15	Interest	\$	1.70			\$	28,628.51
9/30/15	Interest	\$	2.26			\$	28,630.77
10/31/15	Interest	\$	4.06			\$	28,634.83
11/30/15	Interest	\$	4.94			\$	28,639.77
	Trans to						
12/28/15	General					\$	12,155.78
	Fund			\$	16,483.99		
12/31/15	Interest	\$	5.99			\$	12,161.77

# TOWN OF MARLBOROUGH SEWER DEPARTMENT AS OF DECEMBER 31, 2015

### TOWN OF MARLBOROUGH WATER DEPARTMENT AS OF December 31, 2015

AS OF I	DECEM	BER 31, 2015				AS OF December 31, 2015				
DATE ITEM		INCOME	E	XPENSE	BALANCE	DATE ITEM		INCOME	EXPENSE	BALANCE
1/1/15 Beginning Balance					\$ 800.669.92	1/1/15 Beginning Balance				\$ 122,613.21
Income:						Income:				
Sewer Dept. income	\$	155,258 12				Water Dept. income	\$	102,224.50		
Interest & Penalty	\$	2.992 89				Interest & Penalty	\$	839.36		
Other sewer income	\$	45,952 61				Water Dept. service (fee)	8	23,162 17		
Sewer application fees						Other Water income	\$	503.05		
Transfer from Capital Reserve						Water fixed base rate	\$	16,063.52		
Total Revenues	\$	204,203.62				RDA grant	8	49,502.18		
Expenditures:						Tx from Capital Reserve				
Payroll			8	6,799 86		Total Revenues	8	192,294 78		
Health insurance			8	1.973.01		Expenditures:				
Other insurance			\$	38.29		Payroll			\$ 25,268.39	
Social Security			8	519.92		Health insurance			\$ 3,811.43	
Retirement			8	686.13		Other insurance			\$ 98 07	
Electricity			8	163.48		Social Security			\$ 1,933.27	
Repairs & Maintenance			8	8,996.55		Retirement			\$ 2,032.70	
Equipment rental			8	3,017.50		New well development				
Keene Treatment Plant			\$	77,927.26		Telephone				
Supplies						Water tests			\$ 3,747.61	
Transfer to Capital Reserve						Electricity			\$ 13,784.42	
Total Expenditures			\$	100,122.00		Pumphouse propane			\$ 629.39	
12/31/15 Balance in checking account					\$ 904,751.54	Equipment rental			\$ 3,184.97	
						Printing				
						State permit fees/Licenses			\$ 466.00	
						Supplies			\$ 2,988.61	
						Postage			\$ 304.61	
						Maintenance/Repairs			\$ 27,235.61	
						Bowl clean & repairs				
						Mileage expense			<b>\$</b> 118.25	
						Water quality report				
						Transfer - highway				
						Advertising			\$ 382.46	
						New water meters			\$ 5,321.00	
						Corrosion control			\$ 15,638.00	
						Bond principal & interest			\$ 36,067.00	
						Total Expenditures			143,011.79	
						12/31/15 Balance in checking account				\$ 171,896 20

MARLBOROUGH RECREATION COMMITTEE REVOVLING FUND									
Balance forward 01/01/2015	Balanc	ce forward		\$ 7,501.81					
INCOME:									
Soccer Registrations	\$	1,040.00							
Basketball Registrations	\$	1,027.00							
Swamp Bats Donations	\$	2,500.00							
Interest	\$	3.18							
Total Income:	\$	4,570.18							
EXPENSES:									
Basketball: Trophies			\$ 293.23						
Basketball: Referee Fees			\$ 480.00						
Bulldog Design			\$ 1,435.50						
Monadnock Fence Co.			\$ 6,829.45						
Total Expense:			\$ 9,038.18						
Ending Balance 12/31/2015				\$ 3,033.81					

# TOWN OF MARLBOROUGH HERITAGE COMMISSION AS OF DECEMBER 31, 2015

DATE		INC	INCOME		KPENSE	BALANCE	
1/1/15	Beginning Balance					\$	470.86
1/31/15	Interest	\$	0.01			\$	470.87
2/28/15	Interest	\$	~			\$	470.87
3/31/15	Interest	\$	0.01			\$	470.88
4/30/15	Interest	\$	0.01			\$	470.89
5/31/15	Interest	\$	-			\$	470.89
6/30/15	Interest	\$	-			\$	470.89
7/31/15	Interest	\$	-			\$	470.89
8/31/15	Interest	\$	0.04			\$	470.93
9/30/15	Interest	\$	0.05			\$	470.98
10/31/15	Interest	\$	0.07			\$	471.05
11/30/15	Interest	\$	0.08			\$	471.13
12/28/15	Trans General Fund			\$	285.50	\$	185.63
12/31/15	Interest	\$	0.01			\$	185.64

# TOWN OF MARLBOROUGH DEVAN FUND AS OF DECEMBER 31, 2015

DATE		INC	COME	EXPENSE	B	ALANCE
1/1/15	Starting balance				\$	5,020.57
1/31/15	Interest	\$	-		\$	5,020.57
2/28/15	Interest	\$	-		\$	5,020.57
3/31/15	Interest	\$	-		\$	5,020.57
4/30/15	Interest	\$	-		\$	5,020.57
5/31/15	Interest	\$	-		\$	5,020.57
6/30/15	Interest	\$	-		\$	5,020.57
7/31/15	Interest	\$	-		\$	5,020.57
8/31/15	Interest	\$	0.30		\$	5,020.87
9/30/15	Interest	\$	0.40		\$	5,021.27
10/31/15	Interest	\$	0.71		\$	5,021.98
11/30/15	Interest	\$	0.87		\$	5,022.85
12/31/15	Interest	\$	1.11		\$	5,023.96

### TOWN OF MARLBOROUGH PDIP AS OF DECEMBER 31, 2015

A5 OF DECEMBER 51, 2015										
DATE		1	NCOME	EXPENSE		BALANCE				
1/1/15	Beginning Balance				\$	17,250.53				
1/31/15	Interest	\$			\$	17,250.53				
2/28/15	Interest	\$	-		\$	17,250.53				
3/31/15	Interest	\$	-		\$	17,250.53				
4/30/15	Interest	\$	~		\$	17,250.53				
5/31/15	Interest	\$	~		\$	17,250.53				
6/18/15	Tx to Town			\$ 17,000.00	S	250.53				
6/30/15	Interest	\$			\$	250.53				
7/31/15	Interest	\$	-		\$	250.53				
8/31/15	Interest	\$	0.02		\$	250.55				
9/30/15	Interest	\$	0.02		\$	250.57				
10/31/15	Interest	\$	0.04		\$	250.61				
11/30/15	Interest	\$	0.04		\$	250.65				
12/28/15	Transfer from Conservation Fund	\$	16,483.99		\$	16,734.64				
12/28/15	Transfer from Heritage Fund	\$	285.50		\$	17,020.14				
12/31/15	Interest	\$	0.48		\$	17,020.62				

### TOWN OF MARLBOROUGH HEMENWAY FUND AS OF DECEMBER 31, 2015

DATE		CK.#		INCOME		EXPENSE		BALANCE
1/1/15	Beginning Balance						\$	4,363.67
1/31/15	Interest		\$	0.25			\$	4,363 92
2/28/15	Interest		\$	0.19			\$	4,364 11
3/17/15	Annual Distribution		\$	19,806.81			\$	24,170.92
3/31/15	Interest		\$	0.59			\$	24,171 51
4/15/15	Aspen Dental	264			\$	405.50	\$	23,766 01
4/23/15	Town of Marlborough	265			\$	158.50	\$	23,607 51
4/29/15	Town of Marlborough	266			\$	554.95	\$	23,052.56
4/30/15	Interest		S	1.00			\$	23,053 56
5/20/15	Stop payment ck # 262		\$	500.00			\$	23,553 56
	Bank fee				\$	30.00	\$	23,523.56
	Reissue check #262	267			\$	500.00	\$	23,023 56
5/31/15	Interest		\$	1.00			\$	23,024.56
6/2/15	Reverse bank fee		\$	30.00			\$	23,054.56
6/9/15	Inogen Inc.	268			\$	2,495.00	\$	20,559 56
6/18/15	Tx from PDIP		\$	15,000.00			\$	35,559 56
6/30/15	Interest		\$	1.15			\$	35,560 71
7/31/15	Interest		\$	1.51			\$	35,562.22
8/31/15	Interest		\$	1.51			\$	35,563 73
9/3/15	Donation (Lincoln family)		\$	2,495.00			\$	38,058.73
9/10/15	Foley Funeral Home	269			S	250.00	\$	37 808 73
9/30/15	Interest		\$	1.55			\$	37,810 28
10/30/15	Town of Marlborough	270			\$	454.05	S	37,356.23
10/31/15	Interest		S	1.61			\$	37,357.84
11/30/15	Interest		\$	1.53			S	37,359 37
12/9/15	Annual Distribution	271-286			\$	10,750 00	\$	26,609 37
12/31/15	Interest		\$	1.43			\$	26,610.80
			S	37.845.13	S	15.598.00	S	26.610 80



2015 MS-61

# Tax Collector's Report

Form Due Date:	March 1 (Calend	dar Year), Sept	ember 1 ( Fiscal Year)
	Instru	actions	
Select the entity name from Enter the year of the report Enter the preparer's information.	rt	iu (County will aut	omatically populate)
For Assistance Please Contact:	Phone: (60 Fax: (603	and Property Divisio 33) 230-5090 ) 230-5947 ie.nh gov/mun-prop/	n
ENTITY'S INFORMATION (2)			
Municipality. MARLBOROUGH	County.	CHESHIRE	Report Year: 2015

First Name		Last Name			
Ellen		Orkins			
Street No.	Street Name		Phone Nu	mber	
	236 Main Street			6-4529	
Email (optional)					
townclerk@ma	arlboroughnh.org				



# **New Hampshire**Department of Revenue Administration

2015 MS-61

		Debits			
		Levy for Year	Prior	Levies (Please Specify	Years)
Uncollected Taxes Beginning of Year	Account	of this Report	fear 2(14	rear 2 la	Year .31.
Property Taxes	3110		\$363,771.23		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189		\$37,821.85		
Property Tax Credit Balance					
Other Tax or Charges Credit Balance			(\$1 33)		
Taxes Committed This Year	Account	Levy for Year of this Report	2014	Prior Levies	
Property Taxes	3110	\$5,186,730.49			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185	\$13,337.20			
Excavation Tax	3187	\$351 52	,		
Other Taxes	3189	\$353,756 71			
Add Line					
		Levy for Year		Prior Levies	
	Account	Levy for Year of this Report	2014	Prior Levies 2013	2012
Dverpayment Refunds	Account		<b>2014</b> \$30 22		2012
Overpayment Refunds Property Taxes		of this Report			2012
Overpayment Refunds Property Taxes Resident Taxes	3110	of this Report			2012
Overpayment Refunds Property Taxes Resident Taxes Land Use Change Taxes	3110	of this Report			2012
Overpayment Refunds Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes	3110 [ 3180 [ 3120 [	of this Report			2012
Overpayment Refunds Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes	3110 [ 3180 [ 3120 [ 3185 ]	of this Report			2012
Overpayment Refunds Property Taxes Resident Taxes Land Use Change Taxes Vield Taxes Excavation Tax	3110 [ 3180 [ 3120 ] 3185 [ 3187 ]	of this Report \$5,140.49			2012
Overpayment Refunds Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax  - Water/Sewer Refunded	3110 3180 3120 3185 3187 #3189	of this Report  \$55,140.49	\$30.22		2012
Overpayment Refunds Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax  Water/Sewer Refunded Interest and Penalities on Delinquent W/S	3110 3180 3120 3185 3187 #3189	of this Report  \$55,140.49	\$30.22		2012
Overpayment Refunds  Property Taxes Resident Taxes Land Use Change Taxes  Yield Taxes Excavation Tax  Water/Sewer Refunded Interest and Penalities on Delinquent W/S  Add Line	3110 [ 3180 [ 3120 [ 3185 ] 3187 [ #3189 ]	55.140.49	\$30.22 53,403.18		2012

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2015 MS-61

e de la companya de l La companya de la co	Credits			
emitted to Tressurer	Levy for Year of this Report	2014	Prior Levies 2013	2012
roperty Taxes	\$4,923,014 32	\$196 588 55		
esident Taxes				
and Use Change Taxes				
eld Taxes	513.337.20			
iterest (Include Lien Conversion)	\$3,437.87	\$22,642 94		
enalties				
rcavation Tax	\$255.52			
D. et . 23 e	2212222			
onversion to Lien (Principal Only)	1	\$183,400 45	,	
_				
Add-line				
scounts Allowed				
	Levy for Year		Prior Levies	
batements Made	of this Report	2014	2013	2012
operty Taxes	\$975.04			
esident Taxes				
and Use Change Taxes	1.			^
eld Taxes				
rcavation Tax	i			
ther Taxes	\$635.85			
-				
Add Line				

# New Hampshire Department of Revenue Administration

2015 MS-61

Uncoffected Taxes - End of Year # 1080		Levy for Year of this Report	2014	Prior Levies 2013	2012	
			2014	2013	2012	
Property Taxes		\$267,881.62				
Resident Taxes	L					
Land Use Change Taxes						
Yield Taxes						
Excavation Tax		596 00				
Other Taxes		\$40,949.81				
Property Tax Credit Balance				];		
Other Tax or Charges Credit Balance						
	Total Credits	\$5,562,885.29	\$419,264 91			

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2015 MS-61

and the second s	Summary of Del	oits					
	1		Prior	Levies (F	lease Specify Y	ears)	
	Last Year's Levy	Year:	2014	Year:	2013	Year.	12&11
Unredeemed Liens Balance - Beginning of Year			\$122,426.42		\$94,277.89		\$14,022.47
Liens Executed Dunng Fiscal Year	\$197,945 66						
Interest & Costs Collected (After Lien Execution)	\$3,761 10		\$9,904 72		\$29,277.50		53,630 43
Additine							
Total Debits	\$201,706.76		\$132,331.14		\$123,555.39		\$17,652.90
ত্তি বিদ্যালয় সংস্থানিক সংস্থানিক সংস্থা করিছে। ব্যক্তিনা করিছে	Summary of Cre	dits.	11				1
	Last Year's Levy			Pro	or Levies		
	Last rear seery	_ 2	2014		2013	1	2&11
Redemptions	\$52,447.25		\$27,297.46		\$90,727.19		\$13,481.06
- Refund of Overpayments	(\$718 02)						
Add I me							
Interest & Costs Collected (After Lien Execution) #3190	\$3,761 10		\$9,904.72	[	\$29.2 7.50		\$3,630 43
				-			
Add Line							
Abatements of Unredeemed Liens	_	-	-				
Liens Deeded to Municipality							
Unredeemed Liens Balance - End of Year #1110	444671477		595.128 96	ŧ .	6366070		
	\$146,216.23				\$3,550 70		5541.41
Total Credits	\$201,706.56		\$132,331.14		\$123,555.39		\$17,652.90

# New Hampshire Department of Revenue Administration

2015 MS-61

### . CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete

Preparer's First Name	Preparer's Last Name	Date
Ellen	Orkins	02/16/2016

### 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Services Advisor

- Michelle Clark: michelle.clark@dra.nh.gov
- · Jamie Dow: jamie.dow@dra.nh.gov
- Shelley Gerlameau shelley gerlameau@dra.nh.gov
- Stephanie Derosier: stephanie derosier@dra.nh.gov

### 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://pioptax.org/nh/">http://pioptax.org/nh/</a>. If you have any questions, please contact your Municipal Services Advisor

### PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete

Preparer's Signature and Title

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**Town Clerk's Financial Report** 

Source of Revenue	2015	2014	2013
Motor Vehicle Permit Fees-2160	338,989.21	320,342.24	312,174.49
Municipal Agent-Decal Fee-2140	4,143.00	3,991.50	4,125.00
Title Fees-2150	994.00	820.00	932.00
Dog License Fees/Town/Civil-2200	2,578.80	2,495.10	2,486.05
Dog License Fees/State-2210	1,064.00	1,048.00	1,023.00
Vital Records-(Town & State)	1,110.00	1,050.00	1,180.00
Miscellaneous*	513,277.27	1,799,338.72	360,867.18
Total Collected	862,156.28	2,129,085.56	682,787.72
Total Remitted to Treasurer	862,156.28	2,129,085.56	682,787.72

<sup>\*</sup>Miscellaneous includes all other Town Income from all Town Depts

By The Numbers	2015	2014	2013
MV Permits Processed	2950	2813	2893
Title Aps Processed/Collected	496	419	473
Dog Licenses Issued	504	511	492
Marriage/Civil Union Licenses	10	13	10
B-D-M Abstracts Issued	50	33	53

# Contact us by phone at 876-4529, by fax at 876-4703 or by email at townclerk@marlboroughnh.org Hours Open to the Public

Monday 9:00 AM - 6:30 PM
Tuesday and Thursday: 9:00 AM - 4:30 PM
Wednesday: 9:00 AM - 12:00 Noon
Friday: 9:00 AM - 2:00 PM

# Online Motor Vehicle and Dog Licensing Renewals

You can renew your motor vehicle registrations and dog licenses online by visiting www.eb2.gov.com. You will need information found on your current motor vehicle registration or dog license to complete the process.

Once the Town's website is in operation there will be links found on the Town Clerks page to take you directly to this process.

If you have any questions about the process please contact Ellen, Kate or Debbie at 876-4529 for answers to your questions.

# **LONG TERM DEBT AS OF 12/31/2015**

		OPI	EN	101	RIO	ALLEN	1
YEAR		SPA	ACE	EA	SEMENT	CONS	ERVATION
	2016	\$	15,000.00	\$	15,000.00		
		\$	2,362.50	\$	4,400.00	\$	874.67
	2017				20,000.00	\$	1,820.00
		\$	1,575.00	\$	3,600.00	\$	800.00
	2018	\$	15,000.00	\$	20,000.00	\$	5,800.00
		\$	787.50	\$	2,800.00	\$	700.00
	2019	DC	ONE	\$	20,000.00	\$	5,700.00
				\$	2,000.00	\$	600.00
	2020			\$	20,000.00		5,600.00
				\$	1,200.00	\$	500.00
	2021			\$	20,000.00	\$	5,500.00
				\$	400.00	\$	400.00
	2022					\$	5,400.00
						\$	300.00
	2023					\$	5,300.00
						\$	200.00
	2024					\$	5,200.00
						\$	100.00
	2025					\$	5,100.00
Total	S	\$	49,725.00	\$	129,400.00	\$	49,894.67

# **RURAL DEVELOPMENT LOAN DEBT SCHEDULE**

YEAR	PR	INCIPAL	INT	EREST	TO	ΓAL
2015	\$	30,436	\$	20,772	\$	51,208
2016	\$	30,436	\$	19,858	\$	50,294
2017	\$	30,436	\$	18,946	\$	49,382
2018	\$	30,436	\$	18,032	\$	48,468
2019	\$	30,436	\$	17,120	\$	47,556
2020	\$	30,436	\$	16,206	\$	46,642
2021	\$	30,436	\$	15,293	\$	45,729
2022	\$	30,436	\$	14,380	\$	44,816
2023	\$	30,436	\$	13,467	\$	43,903
2024	\$	30,436	\$	12,554	\$	42,990
2025	\$	30,436	\$	11,641	\$	42,077
2026	\$	30,436	\$	10,728	\$	41,164
2027	\$	30,436	\$	9,815	\$	40,251
2028	\$	30,436	\$	8,902	\$	39,338
2029	\$	30,436	\$	7,988	\$	38,424
2030	\$	30,436	\$	7,076	\$	37,512
2031	\$	30,436	\$	6,162	\$	36,598
2032	\$	30,436	\$	5,250	\$	35,686
2033	\$	30,436	\$	4,336	\$	34,772
2034	\$	30,436	\$	3,423	\$	33,859
2035	\$	30,436	\$	2,510	\$	32,946
2036	\$	30,436	\$	1,597	\$	32,033
2037	\$	30,408	\$	685	\$	31,093
TOTALS	\$	700,000	\$	246,741	\$	946,741

# REPORT OF THE TRUSTEES OF THE TRUST FUNDS

The enclosed "Report of the Common Trust Funds Investments of the Town of Marlborough NH" (Funds) presents a detailed account of the Funds' status as of December 31, 2015. The total market value of the Funds (including the capital reserve funds) at that date was \$2,812,890. This is .39% below the December 31, 2014 figure of \$2,823,950. The small decrease is largely due to disbursements exceeding additions by \$90,118 and very meager investment returns in our two investment portfolios (the Combined Trust Funds and the Cemetery Funds) of \$20,817 for 2015.

For the year, our equity position trailed the S&P 500 index due to our international investments that represent approximately 20% of our equity investments. Our fixed income portion of our portfolio returned .90% and that was slightly behind the Barclay's index of 1.07%. As of December 31, 2015 the percentage asset allocation of the Funds (excluding the capital reserve funds maintained in cash or cash equivalents) was 56.6% equity, 33.5% fixed income and 9.9% cash.

During 2015, we have updated our investment policy and we have negotiated substantially lower fees on our capital reserve funds with TD Wealth.

Respectfully Submitted
Richard Hill, Michael Krinsky, Carol MacKinnon

# REPORT OF THE TRUST FUNDS OF THE TOWN OF MARLBOROUGH, NH ON DECEMBER 31, 2015

					mily)	myn.					1500	110		10141
Date of Creation	NAME OF TRUST FUND First those trust invested common trust fund	Purpose of Trust Fund	Balance Beginning Year	How	Additions/ (Withdrawals)	Dishursements	(Lains or (Losses) on Sale of Secunties	Balance Fnd Year	Market Value End of Year	Balance Beginning Year	Earned During Year	Expended During Year	I noi Y car	Proc. pal &
Creanon	common trust rund	Trust Pund	y ear	Invested			Securities	rear	End of Year	Year	I CMI	1 684	t Cell	Dicome
COMBI	NED FUNDS													
	SCHOOL FUNDS										ì			
	SCHOOL FUNDS	No Record of bequest-support of									1			
1884	School Fund, Asahel Collins	schools	23,977 47	See MS-10	0.00	1290	1 49	23,977 96 :	24,272 26	445 50	742 03	(651 83)	535 70	24,513 65
		No Record of bequest-support of												
	School Fund, WH Wilkinson	schools	7,347 76	See MS-10	0.00	0.00	0.12	. 37 . 11	7,438 10	298 27	227 39	(361.50)	164 16	7,512 07
1828	School Fund, Abijah Tucker	Support of Schools	275 22	See MS-10	0.00	0.00	0.01	275 23	278 61	14 93	B 52	(1730)	6 15	281 39
1863	School Fund, Lydia Wyman	Support of Schools	1,672 86	See MS-10	0.00	0.00	1.03	1,672 89	1,693 43	90 74	51 77	(105 14)	37 37	1,710 26
1882	School Fund, Town	Support of Schools	1,320.63	See MS-10	0.00	5.00	203	1.320.66	1,336.87	71.64	40 87	(83.00)	29 51	1,350 17
			34,593 94		J 00	0.30	( "	34,594 65	35,019 26	921 08	1,070 58	(1,218 76)	772 89	35,367 54
	EDUCATIONAL FUNDS										1		3	
05/26/46	Mabel C Pease Educational Fund	Further education of worthy students College bound worthy studens of	31,731 29	See MS-10	0.00	15 0 2	( 65	31,731 94	32,121 40	589 56	981 99	(862 61)	708 94	32,440 87
12/31/84	Mabel M Ward School Fund	Mariborough	24,998 74	See MS-10	0.00	() 11	2 < 1	24,999 25	25,306 09	464 47	773 64	(679 59)	558 52	25,557 77
04/03/87	Omer M Dumont Education Fund	Worthy students of Marlboro/Harrisville	6.888 55	See MS-10	0.00	0,40	( 4	6 888 69	6,973 24	127 99	213 18	(187 27)	153 90	7,042 58
4//20/59	Ray E Tarbox Memoral Fund	Further education of worthy students	6,627 06	See MS 10	0.00	1 1	6.4	6.627 20	6 708 54	123 14	205 09	(180 17)	148.06	6,775 26
			-,									(,		.,
05/31/69	Charles B Knight Mem Tr Fund	Continued education of worthy students Further education of worthy	636.05	See MS-10	0.00	ı (ej	0.3	6,258 05	6,334 85	116 27	193 66	(170 12)	139 81	6,197.85
09/05/50	Mans L Kimball Education Fund	Mariborough students Worthy students of	65,497 16	See MS-10	0 00	0.11	1 34	65,498 50	66,302 41	1,216 92	2,026 95	(1,780 53)	1,463 34	66,961 84
05/15/76	Chesham Sportsmens Club Fund	Marlborough/Harnsville w restrict Scholarships for worthy Marlborough	6,304 75	See MS-10	181	K1	( )3	6,304 88	6,382 26	142 00	195 11	(153 88)	183 23	6,488 11
09/25 07	Ernest W Frechette Scholarship Fund	students	156 +50 58	See MS-10		2.1	3.39	166,363.97	165,41,588	69.54	5,14% 3 1	(4,522,48)	3,716.83	170,080 79
			314,666.05				. 2	314,672 48	318,534 69	5,871 27	9,737 99	(8,536 64)	7,072 61	121,745 09
	LIBRARY FUNDS											1		
12/24/1894	Frost Free Library Fund	Income to Library	16,118 20	See MS-10	. CH,	3/43	0.13	16,118.53	16,316 36	299 47	498 81	(297 08)	501 20	16,619 73
08/25/50	Kate K David Lib BK Fund	Income to Library for bks	4.874.07	See MS-10		351	0,0	4.874 17	4 913 99	90.56	150.84	(89 83)	151 57	5 025 73
9/5/1898	Albert P Frost Library Fund	Income to Library	2.686 36	See MS-10	£A.	2	0.05	2.686 41	2,719 39	49 91	83 14	(49 52)	83 53	2 769 9*
12/02/50	Kate K Davis Lib BK & Gds Fund	Income to Library for bks	40,788 94	See MS 10		ж,	0.51	40.789 77	41.290 41	757.85	1,262 30	(751-80)	1,268 35	42,058 12
1 06-48	LR Atherton Library Fund	Income to Library	2,507 70	See MS-10	100	>-	13.	2,507 75	2,538 53	46 59	77 61	(46 22)	77 98	7 585 73
11/27/85	Kate M Reid Frost Free Lib Fund	General Frost Free Library	5,191 48	See MS-10		-	v-11	5,191.59	1 2 45 31	96 46	160 66	(95.68)	161 44	5,353.03
01/06/48	M J Livingston Library Fund	Income to Library	537 27	See MS-10	) h1	0.3	0.01	537 28	543 88	9 98	16 63	(9 90)	16 71	553 99
02/20/75	Rufus S Frost Mem'l Library Fnd	Income to Library	6,092 58	See MS-10	. 141	c (No	0.2	6,092 70	6,167.49	113 20	188 55	(112.30)	189 45	6,282 15
03/13/78	Alice Bullock Lib Fund	Income to Library	12,185 16	See MS-10	r H	1 112	0.27	12,185 41	12,334 97	226 40	377 10	(224 59)	378 91	12,564 32
1986	Reginald Mason Lib Fund	Income to Library	8,361 68	See MS-10		н	0.1	8,361 85	8,464 48	155 36	258 77	(154 12)	260 01	8,621 86
03/24 88	Imra Richardson Frost Free	Income to Library	2,437 03	See MS-10	24	-	: 05	2,437 08	2,466 99	45 28	75 42	(44 92)	75 78	2,51286
06/01/82	Mary I odge Frost Free Library Fund	Income to Library	104,103 22	See MS-10	-	5-0-	2.2	104,105 34	105,383 11	1,934 19	3,221 71	(1,918 77)	3,237 13	107,342 47
01/14/75	Ruth E Hemmenway Fund	Income to Library	48,740.66	See MS-10		1.12	, , , ,	48,741 65	49,339 89	905 59	1,508 38	(898 36)	1,515.61	50,257.26
02/01/91	Russell Wallace Library Fund D D Fauteux in Mem of M F Page	Income to Library	1,218 52	See MS-10	•	1.5.	+ 02	1,218 54	1,233 50	22 64	37 71	(22 46)	37 89	1 256 43
11/13/98	Frost Free Lib Fund	Income to Library	2,906.22	See MS-10	< n		0.96	2,906 28	2.941.95	54.00	8 / 94	(53 57)	90 37	2 996 65
03/29/99	Esther (Anne) Burlin Library Fund	Income to Library	15,281 39	See MS-10		15	0.3	15,281 70	15,469 26	283 92	172 91	(281 66)	475 17	15 756 87
05/01/00	Helen Frost Library Fund	Income to Library	3,666 21	See MS 10		h /	· (1°)	3,666 28	3,711 28	68 12	113 46	(67 58)	114 00	3.780.27
	Charlton MacVeagh Sr & Diana								3,77.20	00.12	1	(0.30)	,,,,,	
03/12/01	MacVeagh Frust	Income to Library	1,507 44	See MS 10		p. 1	0.05	1,507 47	1,525 98	28 01	46.65	(27 78)	46.88	1,554.35
2006	Alice Knight Memonal Trust Fund		2.894.97	See MS-10		N 3	9.96	2.895.03	2,930.56	53.79	89.59	(53,36)	99.02	2.285 4
			282,099 09		1.0	11.00	1.77	282,104 82	285,567 34	5,241 31	8.730 14	(5,199 48)	8,771 99	290,876 81

# REPORT OF THE TRUST FUNDS OF THE TOWN OF MARLBOROUGH, NH ON DECEMBER 31, 2015

					PRIST	(PAC)				100	9500	WE		TOTAL
							Craurs .							
	NAME OF TRUST FUND		Balance		Additions	Disbursements	(1.9ses) on	Balance	Market	Balance	Flamed	Expended		Principa
Date of	First those trust invested	Purpose of	Beginning	How	(Withdrawak)		Sale of	End	Value	Beg nnung	Durns	D_nng	Fnd	&
( reanor	common trust fund	Trust Fund	Year	Invested			Sourte	Year	End of Year	Year	'r ear	Year	Year	Income
	TOWN FUNDS													
	Charles C Ward Town Fund	Gen'l purposes -Town of Mariborough	12,536 38	See MS 0	5.56	0.90	1.14	12,536 64	12,690 51	1,023 47	387 96	(10788)	1,303 55	13,840-19
12.31.61	Kate Reid Town Trust Fund	General purposes Supplies & Equipment Fire & Policy	12,023 10	See MS0	6.30	. 11	, 21	12,023 35	12,170 91	983 62	372 08	(103 46)	1,252 24	13,275 59
.29.75	Famur Memona, Fund	Dep*	265,448 90	See MS- 0	(, (%)	9%	5.42	265,454 32	268,712 44	6,689 51	8,21487	(2,284 21)	12,620 17	278,074 48
12 17 93	Edward Dame or ok Town Fund	Ceneral purposes	20,680 64	See MS 0	1.00	9.6	, 42	20,681 06	20,934 90	1,666 96	640 01	(177 96)	2,129 01	22,810 07
Apr-2003	Multon E. & Phyllis K. E. Ison Rememb	e General purposes	27 912 53	See MS- 0	_UU	3 <u>%</u>		27,913 10	28,255,69	2,216.77	863.81	(240.19)	2.840.39	30,753,49
			338,601 54		0.00	190	10.95	338,608 46	342,764 45	12 580 32	10,478 72	2 213 679	20,145 35	358,753 81
	FIRE DEPARTMENT FU	INDS											1	
1884	Jedediah T Collins Fund	No Record	1,218 52	See MS . 0	0.00	5.96	2	1,218 54	1,233 50	22 64	37 71	.3+15;	27 22	1.245 76
Nov.1974	Delevan C Richardson Fund	General Purpose	25,957 83	See MS-10	5.96	190	. 13	25,958 36	26,276 97	482 29	803 32	1795 561	579 95	26,538 31
,2 % 78	Marlborough Grange Fire Fund	For Fire Department	2,437 03	See MS- 0	, 16 °			2,437 08	2,466 99	45 28	75 42	164,24)	54 45	2,491 53
05 19 82	Mary Lodge Fire Dept Fund	For Fire Department	104,103 22	See MS 0	6.10	3.90	2 12	104,105 34	105,383 11	1,934 21	3,221 70	(2 830 03)	2,325 88	106,431 22
05 13 88	Omer Dumont Fire Dept Fund	Income to Fire Department	297,314 82	See MS 0	6.00	9.80	5 68	297,320 90	300,970 14	5,524 02	9,261 03	(8 982 43)	6,642 62	303,963 52
	Leroy Derby Fire Dept Fund	Income to Fire Department	12 185 16	See MS-10	6.00	3 %	25	12,185,41	12,334.97	226,40	377.10	(331.25)	272.25	12,457 66
			443,216 59		918,	1 4	3719	443,225 64	448,665 68	8,234 84	13,716 25	(12,048 75)	9,902 37	453,128 01
	AGED CITIZEN FUNDS													
Jul-1936	Jennie Mason Aged Citizen Fund	Benefit Aged Citizens	2,414.41	See MS-10	0.00	0.06	, 05	2,414.46	2,444 09	71130	74 72	(20 78)	765 24	3,179 70
07.25 36	Chas Carlton Aged Citizen Fund	Benefit Aged Citizens	7,289 85	See MS .0	6.00	الار	1 <	7,290 00	7,379.47	847.91	225 60	462.731	1.010.78	8,300,78
			9,704 26		6.00	5.95	78 ! 1	9,704 46	9,823 57	1 559 21	300 32	(83 51)	1,776 02	11,480 48
	CHILDRENS HEALTH I	FUNDS												
		Care of Chronically ill Children -												
	John H Kimball	Mariborough & Cheshire Counties	61,089 15	See MS 11	0.00	. 7	1.25	61,090 40	61,840.21	14,989 13	1,890 54	(525 68)	16,353 99	77,444 39
1945	Fred D Hemenway School	Income to HHC & CS Inc	2,437.03	See MS 10	6.96	2.5	4	2,437 08	2,466 99	45.28	75 42	(20.97)	99 73	2,536,81
			63,526 18		9.00	0.36	141 44	63,527 48	64,307 20	15 034 41	1,965 95	(546 65)	16,453 72	79,981 20
	MISCELLANEOUS FUN	DS												
927	Chas Ward Childrens Fd	Benefit town children Income equally to Mariborough	1,343 30	See MS 10	0.00		. 1 3	1,343 33	1,359 81	407 59	41 57	(11 56)	437 70	1,781 03
Prior 1391	Ministerial Fund	churches	1,540 12	See 1/15 10	5.00	(5476)	(5.69)	1,485.27	1,503 50	54 76	46 34	412 90)	88 20	1,573 47
67 02 5.	Kate K Davis Marl Com Nurse Assoc	Income to HHC & CS Inc	68,533 22	See MS 10	0.16		1.46	68,534 62	69,375 80	27 31	2,120 90	1489 731	2,804 50	71,339 12
1 82	M Reynolds Mart Com Nurse Assoc	Income to HIHC & CS Inc	1,180 95	See MS-11	0.90		, (2	1,180 97	1,195 47	2 94	36 55	(10.15)	48 33	1,229 31
	Old Torrent Vet Firemans Assoc	Income to Veteran Firemen	5,631 00	See MS 10	6.96		t	5,631 11	5,700 23	1.804 19	174 26	(46.45)	1,929 99	7 561 10
	Marlborough Community Assoc	Chantable Fund	8,286 25	See MS-11	9.00		, 17	8 286 42	8,388 12	421 01	256 44	471 s s	606 15	B 892 57
	Pierce Sports Camp Expendable Fund	Miscellaneous Fund	4.467.23	See MS 13	0.00	(4,497 59)	27 23	3.13)	£1.00)	(510.20)	92 91	425 28	8 49	1.36
			96,982.07		6.00	(4 * 52 3 5)	307 56	86,458 59	87:10 78	3,472 72	2,768 97	(3.8.33)	5 923 36	92,381 95
	Sub Totals Combined		1,577,389.73		0.00	(4,552.35)	604.85	1,5^2,896.59	1,592,201.9	52,915.16	48,768.92	(30,865.81)	70,818.31	1,643,714.90
	TOTAL COMBINED FU	NDC .	1.577.389.73		0.00	(4,552,35)	604.85	1.572.896.59	1.592,201.97	52,915.16	48,768.92	(30.865.81)	70,818.31	1,643,714.90

# REPORT OF THE TRUST FUNDS OF THE TOWN OF MARLBOROUGH, NH ON DECEMBER 31, 2015

			100		PROSE	PAL		-	-		150.0	Mir		TOTAL
Date of Creation	NAME OF TRUST FUND First those trust invested common trust fund	Purpose of Trus: Fund	Balance Beginning Year	How Invested	Additions/ (Withdrawals)	Disbursements	(Losses) on Sale of Securities	Balance End Year	Market Value End of Year	Balance Beginning Yeur	Earned During Year	Expended During Year	Fnd Year	Principal & Income
	CAPITAL RESERVE FU!	NDS												
03/31/91 1998 2002 2007 06/29/05 09/01/15 01/14/11	School Capital Reserve Town Reassessment Cap Fire Equipment Police Cruiser Capital Reserve Sewer Capital Reserve Water Capital Reserve Pierce Sports Rec Dept Cap Reserve Meeting House Pond Dam Cap Reserve TOTAL CAPITAL RESE		70,719 03 336,028 52 6,866 64 63,916 69 15,294 11 100,493 20 14,159 93 0 00 10,004 81 113,627 92 731,110.85	See MS-10 O.00	20,000 00 0 00 15,000 00 10,000 00 0 00 0 00 4,040 94 0 00 0 55,747,94	8 15 33 58 1.55 (12,490 71) (25,298 64) 10 03 1 42 1.18 0 97 (113,625 05) (151,357,52)	0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 0	90,727 18 336,062 10 21,868 19 61,425 98 6,702 47 100,503 23 14,161 35 4,042 12 10,005 78 2,87 645,501,27	90,727 18 336,062 10 21,868 19 61,425 98 6,702 47 100,503 23 14,161 35 4,042 12 10,005 78 2.87 645,501.27	0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 0	8 15 33 58 1 55 0.00 2 10 10 03 1.42 1 18 0.97 9 48 68.46	(8 15) (33 58) (1 55) 0 00 (2 10) (10 03) (1 42) (1 18) (0 97) (9 48) (68.46)	0 00 0 00 0 00	90,727 18 336,062 10 21,868 19 61,425 98 6,702 47 100,503 23 14,161 35 4,042 12 10,005 78 2,87 645,5501,27
	EXPENDABLE FUNDS  HS Tutton Expendable Insurance F spendable TOTAL EXPENDABLE F	Special Education Expenses Payment of claims UNDS	223,222 40 11,072 01 234,294.41	See MS-10 See MS-10	0 00	22 33 1 08 23.41	0 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	223,244 73 11,073 09 234,317.82	223,244 73 11,073 09 234,317.82	0.00 0.00	22 33   08   23.41	(22.33). (1.08) (23.41)	0 00	223,244 73 , (11 Hz) 234,317,82
	TOTAL COMBINED FUNDS TOTAL CAPITAL RESERVE FUNDS TOTAL EXPENDABLE FUNDS TOTAL CEMETERY FUNDS		1,577,389 73 731,110 85 234,294 41 281,155 73		0 00 65,747 94 0 00 1,250 00	(4,552.35) (151,357 52) 23 41 0.00	604 85 0 00 0 00 563 15	1,572,896 59 645,501 27 234,317 82 282,968 88	1,592,201 97 645,501 27 234,317 82 284,481 40	52,915 16 0 00 0.00 5,211.79	48,768 92 68 46 23 41 8,506 29	(30,865 81) (68 46) (23 41) (7,329 93)	0 00 0 00 6,387 86	1,643,714 90 645,501 27 234,317 82 289,356 74
	TOTAL ALL FUNDS		2,823,950.71		66,997.94	(155,886.46)	1,168.00	2,735,684.55	2,756,502.46	58,126.95	57,367.08	(38,287.61)	77,206.17	2,812,890.73

# REPORT OF THE COMMON TRUST FUNDS INVESTMENTS OF THE TOWN OF MARLBOROUGH, NH JANUARY 1, 2015 - DECEMBER 31, 2015

C	DESCRIPTION OF INVESTMENT												
or Other Units	(Names of Banks, Stocks, Bonds, etc.) Put * by any delisted securities held pursuant to RSA 31-25-a and explain	Balance Beginning of Year	Purchases	Cash Capital Gains	Proceeds from Sales	Gains Losses from Sales	bases Front Year	Market Value End of Year	Balance Beginning of Year	Income During Year	Expended During Year	Balance End of Year	Principa' & Income End of Year
	CAPITAL RESERVE FUNDS												
	HIGHWAY EQUIPMENT												
90,727 180	Cash/Money Market Funds	70,719 03	20,008.15	0.00	0.00		>>,72* 18	0 777 8		× . <	(8 15)		9/127 18
	SCHOOL FUNDS												
336,062 100	Cash/Money Market Funds	336,028 52	33.58	0 (או	( %)	(+ ,+	136,062 1	336,062 10	200	13.78	(33.58)	( 11)	the De 2.
		336,028 52	33.58	0.00	t, for	1 (	336 062 10	136 062 10	t.	· 4 × 8	(++58)	() (3)	136.06.
	TOWN REASSESSMENT FUNDS												
21,868 190	Cash Money Market Funds	6,866.64	15,001 55	0.00	0.00	, ,	21,868 19	21,868 19	1		(, 54)	1.17	21,865
	THE CAND ALL DE CENTER	6 866 64	.5,001 55	0.00	611	0.0	21 868 19	21.868.19		. < <	(, 55)	1	2 804 0
	FIRE EQUIPMENT CAPITAL RESERVE		10.005.74	0.00	12 404 47	11.00	61 425 98	1. 126 . 8					
61,425 980	Cash Money Market Funds	63 916 69	10,005 76	0.00	12,496.47 12,496.47	0.00	61,425.98	61,425.98	. 0	629	(6.29)	0.00	61,425 3
	SEWER CAPITAL RESERVE	01,411107	1000570	0.00	12 470 47		01.%, 7.70	(1427.0	10	0.27	10 2 1	0	01,425,08
100 503 230	Cash Money Market Funds	100 493 20	10 03	0.60	( -)()		4 4 7 5	100 5/ 1 21		11 - 3	(10.03)	(, )	100 803 2
100,701250	Casit Money Mankers wills	100,493 20	10 03	0.00	01.	0.00	100 503 23	100 50 3 53		1 (3)	(10.03)	0.00	190 50 1 23
	POLICE CRUISER CAPITAL RESERVE												
6,702 470	Cash/Money Market Funds	15,294 11	16,708 83	200	25,300 47	0.00	6,702.47	6,702.47	10	2 0	(2.10)	0.00	6.1.0.41
		15 294 11	16,708 83	0 00	25 115 47	0.00	67 2 17	h 702.47		2 10	(2.10)	0.00	6.702.47
	WATER CAPITAL RESERVE												
14,161 350	Cash Money Market Funds	14,159.93	1 42	0.00	0.00	0.60	14,161.35	14 161 35	1 .	42	(1.42)	51 g	.4,7135
		14 159 93	1 42	0.00	0.0	0.00	14 161 35	14 161 35	t) e	, 42	(+ 42)	. 00	411 35
	REC DEPT CAP RES												
; -005 780	Cash Money Market Funds	10,004 81	0.97	0.00	0 ' -	( fje	C. 1915 78	10 / 578		٠,٠	(1 42)	1 1	11.7 6 4
		10,004.81	0 47	0.00	0 1	( )	8, 5, 10	, . 75	, tige		(( ,7)	1	11.50
	PIERCE SPORTS					0.00	1.242.12						
4,042 120	Cash Money Market Funds	0,11	4,040 94	1 (8	0.00	0 00	4,042 12	4 -042 13	1.15	1 18	(8, 1)	6.00	4,042 12
	MEETING HOUSE POND CAM CAP RESERVE	0.01	4 740 94		1 (01		4 (42 ,2)	4 42 2	1	1 18	(1.5)	0.00	4 742 12
2 970	Cash Money Market Funds	1112747	8.51	1,00	(1307350	. (	287	2.87		191	L_ R")		2 47
2 871	Cash Money Market Funds	113 627 92	8.51	U H	113 011 26	н .	2 82	, 4,	1	2 4 7	L- R')	* * * * * * * * * * * * * * * * * * * *	2 5 7
	TOTAL CAPITAL RESERVE FUNDS	731 110 85	65,819.74	1 18	151 430 50	0 00	645,501 27	645 501 27	,	68 4	(. 5 14)	Li C 1	(45 5/11 2
		7,7,00									(*, , , , , )		
	EXPENDABLE FUNDS												
	HS TUITION EXPENDABLE IM												
723 244 730	Cash Money Market Funds	221,222.40	22 44	0.00			223,244.73	221,244 71		' '	(-2 44)	210	<u> </u>
	C SOLUTION CONTROL OF THE CONTROL OF	223 222 40	22.34	*1 (1/		1.1	223 244 73	221 244 751	C .	21	(22 - 1)		223,4475
	INSURANCE EXPENDABLE IMA												
1,073 090	Cash Money Market Funds	11.072	1 (.8	U		1.4	11 073 09	74.		٩	- 4)		. 737.
		1 ,072 01	1.05	(1.06		1.79	1 (173 (19)	٦,	1 71	. 4	1 (14)	,	1 73 ,
	TOTAL EXPENDABLE FUNDS	114,2%4,4.	23 41	()	159		_14 + 32	241 42	,	27.1.	(_1+)	i,	2313 78
	CEMETERY FUNDS												
	C ALL LOS												
	Uninvested Cash	ri of	1.00	1 ,,	54	D.	(	+ fe i			L (JI,	٠,	1.50
. 574 170	TD Asset Mgmt US Govt #2	43 113	33.521.56	·, (J11	25.2 %		1r r 24 - s	100_423	5.2., 20	6 44 6	("2"10)	4387 Se	21/ 21/

# REPORT OF THE COMMON TRUST FUNDS INVESTMENTS OF THE TOWN OF MARLBOROUGH, NH JANUARY 1, 2015 - DECEMBER 31, 2015

	HOW INVESTED			PRINCIPAL				Name and		INCOME			GRAND TOTAL
	DESCRIPTION OF INVESTMENT												
C	(Names of Banks, Stocks, Bonds, etc.)	Balance	Purchases	Cash	Proceeds	Gains Losses	Balance	Market Value	Balance	Income	Expended	Balance	Prn pa & s
iT.	Put * by any delisted securities held	Beginning		Capital Gains	from Sales	from Sales	End of Year	End of Year	Beginning	During	During	End of Year	Et a la San
Other Units	pursuant to RSA 31 25 a and explain	of Year							of Year	Year	Year		
	Anhine In	0.00	4,166.61	0.00	0.00	0.00	4,166 61	4,146.80	0.00	56 10	(56 10)	0.00	4,166.61
	Altria Croup Inc	2 605 59	137.	( f)f		0.00	1,4460	4 656 80	0.00	148 75	(148 75)	0.00	3,184.69
31,700	Appro Computer Inc	5 5 7 45	- 4		1,42,64	82.74	275.5	3 157 80	0 00	121 30	(121 30)	0.00	2,654.5
146 000		1.0 (4)	7 . 1,9	-		0.00	4,412.36	4 817 40	0.00	225 60	(225 60)	0.00	4 412 36
	Bry B: W. ITD Spine to ADR	*)			4	(1,080,48)	3.476.77	4 337 70	0.00	74 40	(74.40)	0.00	
	B. c n <sub>2</sub> t i	- 17 - 1				000		5 436 00	0 00	109 20	(109 20)		3 426 97 4 890 66
	Cme Group Inc	· · · · ·	¥0/ 7_			0.00	1 240 5	3 866 40	0.00	205 00 1	(205 00)	0 00	3 246 50
	Coca Cola Co	2 2 2	. 220 81	<del>   </del>			, 73384	2 931 28	0.00	77 20	(92 40)	0 00	1,733.83
44 0.10		653.00	F 1 - M		1,-4 **	49.1)	653 99		0.00		(77 20)	0 00	653 09
100 000		121111		-	1	(1 82)		622 27		30 14	(11 [4)	(6)	
	Con copiul ps	3 755 36	14 -	,		(177.21)	4 560 48	3,735 20	0.00	161 80	(161 80)	0 00	4,569 48
	Decre & C)		1.4		1,42 5		0 00		() ()	72(1.	( 2.0)	0.882	2.028.42
40 000		3 980 14	- 46 10	7.1	4,_80. 11	306.21	2.848.62	2,705 60	0.00	64 75	(() 1)	11.581	2,818 62
	Dow Chemical Co	2,333 08	4 ' 6	1	( )	0.00	2 × × e ×	3 603 60	0.00	. ( . 80	(, , %()	9791	2,808 68
	Duke Energy Corp	× 2×4×	418 -	0		. /	4081,1	4,997 30	to other	78.50	( 78 ~ )	110	4,683 11
	Laton Corp PLs	. 811 1	, ", "		*, ,	0.0	38790	3 722 46	0.40	75 20	(79.10)	11 1111	1876
	Emerson Electric	3,104.06	930 17	0.00	0.00	0.00	4,034 23	3,587 25	0.00	113 18	(113.18)	0.00	4,014.21
	Entergy Corp Common New	2 447 62	"	0.77	· ·	() (11)	2 447 € 2 1	2,734 40	0.90	13360	(133 60)	0.00	2,447.62
	Evermine Longs	` ` ` 7 37	1 , , ,	-	н'	1611	101465	4 085 60	0 ,	1(.8 5 4	( 1.8 ( \)	/1 ()r	3 614 65
	Honeywe Int 1/4	11 81	1		1 - 1	154 ( )	1.18.1	0.00	0 (	15 54	(15.54)	0.00	0.00
	Intel Corp	2 14 1 18	1 1 1				3.2.4.78	4 478 50	6 00	110 40	(110 40)	0 00	3,204 78
50 O(K)			"× , , '			1	750 -7	1 350 50	0	AC 25	(62.25)	0.00	1,789 ,7
40 00m		1,965 30	944 12	0.00	0.60	0.00	2,909 42	4,108.80	0.00	96 00	(96 00)	0.00	2,909.42
30.000	Karter Cark Corp	65 4	1,16.2			,	28, 34.	3.50	014,	0) ( (	(111)	1.0	TNI
	Lordlard Inc	2,538 12	0.00	0.00	3,569 19	1,031 07	0 00	0.00	0 00	66 00	(66 00)	1	
	Manning & Napier Ed Inc New World Opptys A	= , , = ( ,	13,093,04	T' O	(,	0.00	378" 65	34 271 67	T (70)	637.84	(637.85)	0.00	39,870.65
	Matte Inc	11 4 45	1 ( 1		1048	(1,407 58)	-1()	0.00	0.00	26 60	(26.60)	200	0.00
	McDenalds Corp	Sta v	04.4		(			3 544 20	0.00	77 70	(77 70)	0.00	2,626.75
	Me Itranic Inc	45.2	(31)		· · · · · · · · · · · · · · · · · · ·	393.78	1 .	0.00	0 00	610	(6 10)	0.00	0 (n)
	Mediranic PLC	0	7 40 18	1, 1	у,	0.00	·1 .,	1 538 40	0.00	17 04	(17.04)	0.00	1,539.00
	Microsoft Corporation	215	20 - >		(, 70	575 30	2 027 08	3,772 64	0.00	79 20	(79 201	0.00	2.027 08
50 000	Occidental Petroleum (	246454	1 < 10			1 1		3 380 50	0.00	81 60	(81.60)	3.00	4,016 33
0.00	Oracle Corporation	3 391 07	1.65414	1.6		(14 ")	2.0	5 274 60	0.00	37 80	(37 80)	0.00	0 (0)
	Philip Morris Intl Inc Com	59 495 87		670.28	,	1 7	< ,4,3		0 00	2.404.23	(171 00)	0.00	5,045.23
	Pimco Investment Grade Corp Bond Fund Class I		2.873.38		12 400 43	(2,103.85)	4577 57	39 644 20	0.00		(2 404 23)	0.00	45,661.87
90.00		0.00		0.00	0.0			3 071 70	0.00	26 43	(26 43)		2,873 38
	Proctor & Gamble Co	2 12 2	14,117			ч	1 , 1, 5	3 970 50 4 981 20	0.00	104.60	(111 93)	0.00	3 ;65 (X)
	Raytheon Co						4 30 50	3 599 70	6.00	24 48	(104 60)1	0.00	3 136 30
						1 97	1 1/ 1/				(24 48)		
	Royal Dutch She.l PLC Spons ADR A	2 11 2	41714		,		. 50,50,74	1 373 70	0.00	95 88	(95.88)	0.00	2,110.75
		1 22 1						2,932 80		131 04	(13) 04	0.00	2.21.00
60 (R)(I)	Southern Co	-	_ /11 "1	,	*	1 5,	_ (3 )	2 867 40	0.00	32 55	(32.55)		2 63 73
1	South32 Ltd				, ,5					0 00	0.00	0.00	
	Time Warrer	2 4 87	2,1	. 20		1 /1	V48 16	1 940 10	0.00	31 50   94 32	(31.50)	0.00	1.938 40
23 000	1	211,	0.00		2.00)					94.32	(94 32)	-	2 172 91
0.000		** 4 1	0.60	0.00	2 891 96	(185 67)	0.00	40 301 41	0.00	935.65	(65.70)	01	11 379 04
	Vanguard Intermediate Term Treasury Fund #535			141		(55)		16 507 71	0.00		(935 65)		
. 54 3.	Vancou di Stor Tem Fedi Admini 1		+4. **	1		( 250	1 2 4 1 1 1	16 507 71 3 743 82	0.00	201 19	(201 19.	01	16 664 15
`	Ve William a cares	2.049.60	1,676.77	0.00	, ,	0.00	1 35 17				(157.25)		3 48. 39
	Vodafone Group PI C - Sp ADR	2.216.42	0.00	0.00	1 932 48	0.00	0.00	3,548 60	7. C.	1 (K KR 59 5),	(148.88	0.,	3 736 37
	WalMart Store In	848 -	0.00	0.00	191248	(283 94)		3 805 20	200		(58.50	0.00	1000
	Wells Fargo & C. New	0.00	3 895 93	0.01	0.00	0.00	3 895 93	4 081 80	1) 16,	88 75	(	0.17	2 916 04
60 000	Wel tower	1100	3,841.41	0.00	f: O(,	() (II)	1,897.43	4,081.80	(6)	1 + 5+	(49 50)	0.00	3,845 43

# REPORT OF THE COMMON TRUST FUNDS INVESTMENTS OF THE TOWN OF MARLBOROUGH, NH JANUARY 1, 2015 - DECEMBER 31, 2015

1	HOW ISSUED			PRINCIPAL						INCOME			GRAND TOTAL
	DESCRIPTION OF INVESTMENT												
(	(Names of Banks Stocks Bonds etc.)	Baiance	Purchases	(ash	Proceeds	Gains Losses	Barance	Market Value	Balance	Income	Expended	Balance	Principal & Income
Cit.	Put * by any densted securities held	Beginning		Capita Gairis	from Sales	from Sales	End of Year	Ind of Year	Beginning	During	During	End of Year	End of Year
Other Units	pursuant to RSA 31 25-a and explain	of Year							of Year	Year	Y ear		
	SUBTOTAL	281 155 77	1.680.0	. 77.04	91,238 40	(1,712 10)	292 8 8 2	284,481.40		· · ·	( > 24, 1)	r 147 hr	75. 526.74
	INVESTMENT MANAGEMENT FEES									(2 356 05)	2.356.00		
	TOTAL CEMETERY FUNDS	281 155 77	93,686 61	1,077 🖙	91,384	(, 1,2, 0)	28, 968.92	284,48 ( 40	-	4 % 2	. 4 15- 13)	2 18 61	28 (N/ 78
	TOTAL CEMETER TOTAL		77,000 01	1,077.03				204,101.10					
	COMBINED FUNDS												
s 1 1	Uninvested Cash	0.00	0.00	0.00	0.00	0.6	6.00	U 00	0.00	0.00	0.00	0.00	4 - 13
16 180 590	TD Asset Mgmt US Govt Instl Svcs #6	16,180 59	184 900 16	0.00	113,412 68	9.00	87 668 07	87 668 07	0.00	(11)0	0.00	0.00	87,668 07
121 1 6	TD Asset Mgmt US Govt Port Instl #2	0.00	* *	0.06	0.00	C · ,		0.00	52,915 16	48 971 40	(30,968,28)	70 818 28	70.818.28
C* (0	Abbyte Inc	0.00	22 426 22	0.00	0.00	0 (17)	224267	21,918.80	0.00	316.20	(316.20)	0.00	22 426 22
450 000	Aitria	15,633 57	, ' (7 30)	' '	0. '	0.00	17,370 87	26,194.50	O H	892.50	(892.5())	0 00	17 370 87
	Apple Computer Inc	18,582 02	2236.2	(	16 271 49	° 844 ′ 2	10 340 75	15,789 00	O 14	500 80	(500 80)	0 00	10 390 75
13 ( )()	AT&T Inc	21,164 33	3,349 92	0 (10)	0.00	0.00	24 514 25	26,495 70	6 8	1,259 60	(1,259 60)	0.00	24,514.25
1 1	Bhp Billiton LTD Sponsored ADR	9,773 86	733 60	0 00	5,050 90	(5,456.56)	0 00	0.00	0.70	372 00	(372 00)	0.00	
180 000	Boeing Co	18.735 45	1,374 73	0.00	0.00	Cal.	20 11/18	26,026 20	0 )(.	627 90	(627.90)	000	2 6.18
420 COO	C me Group Inc	23,930 63	1 781 44	0.00	0.00	( (()	25 712 07	28 992 00	0.00	1 216 00	(1,210 00)	0.00	25 712 07
\$10 CH C	Coca Cola Co	11,784 49	5744		010		74,578	21,050 40	0.8	531 30	(531.30)	0.00	17 428 68
250 000	Colgate Palmolive Co	14.012 59	2,60 + 20	000	6,201 63	(265 _ 1	18 45	16 655 00	() -)( -	442.26	(442.20)	0 00	10 208 45
86 000	Commonwealth Bank of Australia ADR	5,231 93	0.00	14.52	14 52	0("	× 231 13	4 978 16	Ох	241 16	(241 16)	0.00	5 231 93
440 000	Correspondings	20,639 63	5 894 17	0.00	( '	0.65	26 20126	20 543 60	1) (0)	985.20	(985 20)	U 00	26.544.80
· ,	Deere & Co	17 954 79	0.0	1, ( ()	17 024 45	(50.4)	t.	0.00	0.00	178 ()(	(378 OC)	0.00	.4
1 0	Dominion Res IncVA New	21 890 75	'4 847 10	3.1%	2001494	684 15	,4 847 10	14 204 40	,	149.66	(149 66)	0.00	14 847 [6
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# REPORT OF THE COMMON TRUST FUNDS INVESTMENTS OF THE TOWN OF MARLBOROUGH, NH JANUARY 1, 2015 - DECEMBER 31, 2015

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	FOTAL OF ALL FUNDS	\$2,823,950 76	\$646,547.15	\$7,632.45	\$734 238 64	(\$8,207.12)	\$2,735,684 60	\$2,756,502.45	\$58,126 95	598 718 70	(\$79.7058)	\$77 206 14	\$2,812.890.14

# **Police Report**

# Personnel

Officer Jeffers successfully completed his field training program and law package at the New Hampshire Police Academy in April.

Pam Snelling resigned from her school crossing guard position in June. We were unable to find a replacement after an aggressive search and advertisement campaign.

Arlene St. Pierre began serving as crossing guard in August of 1996. She safely crossed her children and never called in sick during the 10 years I've served as chief. Thank you for your dedicated service Arlene!

In December, the two crossing guard positions were eliminated. It had become difficult to find persons interested in taking the position, and too dangerous after several near misses with inattentive drivers.

A school bus now picks up and drops off children on NH Route 101 at Frost Street. This is a much safer way for children to get to and from school, and at no extra cost to the town as the bus already drives by this location each school day.

# Grants

The New Hampshire Highway Safety Agency awarded us two traffic enforcement grants.

• DUI Enforcement Patrols

We were allotted \$7,160.40 and awarded \$5,167.90 to work (20) 6-hour blocks from April 10 to September 15.

NH Route 101 West Corridor Enforcement Patrols
 Marlborough officers worked (22) 4-hour blocks of traffic enforcement on NH Route 101

from May 21 through September 15. The main focus of these patrols was to enforce

speeding, following too closely and the move over law violations. We were allotted

\$5,250.96 and awarded \$4,152.74.

Unfortunately, we did not qualify to receive funding from the New Hampshire Highway Safety Agency for 2016, due to a lack of accidents with serious injuries. Marlborough fell short of the required 45 coming in with 25. I will watch for future funding should it become available.

# **Training**

Officer Byam successfully completed the New Hampshire Police Standards and Training Firearms Instructor course in November, and will now handle department firearms training and qualification. He also attended Trafficking Interdiction &Tactical Survival School at NESPIN in Franklin, MA in May. This course has enhanced his officer skills with detecting and locating drugs in motor vehicles.

Officer Jeffers has been taking various investigation and interrogation courses at the police academy to enhance his investigative skills.

I attended a Sovereign Citizens/Radical Right Domestic Violence

Extremist's course at NESPIN in November. This course is designed to teach officers how to recognize hate groups, symbols and activity; the threat potential of specific groups; and how to respond to hate group activity.

"Law enforcement professionals are more likely to encounter dangerous extremists than virtually any other segment of American society-and those confrontations are, tragically, sometimes fatal." —Southern Poverty Law Center https://www.splcenter.org/fighting-hate.

# **Community Involvements**

The department continues to participate in the National Drug Take Back Program which was held on September 26<sup>th</sup>. There were 17 citizens who dropped off expired or unwanted drugs. A total of 26.25 pounds was turned over to the DEA for proper disposal.

We are scheduled to hold the next drug take back on Saturday April 23, 2016 at the Marlborough Police Department.

I read to the Marlborough School second graders, and talk to them about police work on Wednesday mornings.

I continue to serve as president of the Cheshire County Chiefs of Police Association.

Please contact me should you want one of us to speak or participate at a community function.

### **Asset Forfeiture Account**

An asset forfeiture account was set up through the US Department of Justice. The Marlborough Police Department receives a varying percentage of currency and assets seized during drug investigations. During 2013, the department seized \$1,383.77 as a result of drug arrests which resulted in a net forfeiture of \$783.72. Guidelines established by the Department of Justice stipulate that the funds be used for law enforcement purposes exclusively.

# Improvements/Upgrades

- The police and highway department's repeaters project has been completed. The site was relocated to enhance our communication capabilities and help achieve statewide interoperability.
- The department's computer system was upgraded in April and should serve the department well for the next several years.

# **Donation to the Police Department**

Cliff and Kathy Warme raised \$250.00 during Marlborough Madness by selling delicious roasted corn and hand cut French fries. The police department is very appreciative of this generous donation.

# Office Hours for the Secretary

Monday, Tuesday and Thursday 7:30 AM to 12:30 PM
Wednesday 7:30 AM to 4:30 PM
(Exceptions: vacation, training, sick children)

Secretary Deborah Boncal is here to assist citizens with pistol permit applications, report requests, vacant property check forms and general questions.

#### Closing

I welcome suggestions you have to help us serve you better. Please feel free to stop by and visit me or my staff to see our operations.

Respectfully submitted, Chief Christopher J. Lyons

#### **Motor Vehicle**

Parking Tickets	10
Summons	301
Warnings	1062
Accidents	32
Driving Under the Influence	3
Operating After Suspension	22
Reckless Operations	3
Operating w/o Valid License	17
Habitual Offender	1

#### **ACTIVITY**

Calls For Service	1313
Arrests	141
Investigated Cases	193

**Criminal Investigation** 

Criminal Investigation	
Burglaries	7
Criminal Trespass	2
Simple Assault	7
Criminal Mischief	4
Issuing Bad Checks	1
Disobeying an Officer	6
Unattended Death	6
Theft By Unauthorized Taking	18
Fraud	1
Possession of Drugs	64
Possession of Paraphernalia	38

#### **General Calls For Service**

General Calls For Service	
Suspicious Incident/Vehicle/Person	52
incident/venicle/Person	52
Manner of Operation Complaints	85
Animal Complaints	98
Noise Disturbance	6
911 Hang-up Calls	6
Alarms (Residential and Business)	33
Citizen Requested Assistance	124
Welfare Checks	13
Domestic Disputes	18
Road Hazard	35
Civil Problems	19
Assist Fire Department	22
Assist Ambulance	56
Assist Other Agencies	157
Juvenile Complaints	22
Other	567

#### **Police Department Revenues**

Pistol Permits	\$ 280
Grant Budget Reimbursement	\$ 9,321
Alcohol Related Court Fines	\$ 429
Open Container Court Fines	\$ 1,234
Paraphernalia Court Fines	\$ 1,500
Miscellaneous Court Fines	\$ 1,583
Witness Fees	\$ 210
Report Fees	\$ 580
Detail Revenue Reimbursement	\$ 6,432
Total Revenues	\$ 21,570

#### **Monadnock Advisory Commission Report**

The Monadnock Advisory Commission was created by State Statute and is charged to advise and guide the Department of Resources and Economic development on the management of lands on Monadnock, Gap and Little Monadnock Mountains. State law allows the Commission to accept tax deductible donations. MAC is a primary source for search and rescue supplies and equipment.

At MAC meetings held on February 5<sup>th</sup> and November 12<sup>th</sup> at the Jaffrey Civic Center, State Park Manager Elizabeth Kintz reported on attendance and income, trail conditions and upkeep. Phil Bryce, Director of Parks informed us of plans for improvements to Park infrastructure. Peter Palmiotto, Antioch University gave updates on the MERE Project (Monadnock Ecological Research & Education Project). Carrie Deegan, SPNHF reported on the 10<sup>th</sup> Annual Trail week projects completed and how the 2014 Trails Assessment guided the focus.

During last winter's heavy snow season, much of the Park staff time was spent cleaning up from the previous storm, preparing for the next, and making sure hikers were prepared for the conditions.

Mid-April saw a visitation increase as the winter's snow melted. As the weather improved, the high use trend continued through the summer, into the fall and all the way through the end of the year. Columbus Day weekend saw some of the highest visitation numbers in the park's history. The three staffed trailheads (Head-Quarters, Gilson Pond Area and the Old Toll Road) saw over 8,000 visitors over the course of the weekend. The year's attendance at those same trailheads totaled 120,000. Fees paid via Iron Rangers at the unmanned trailheads Dublin and Marlborough indicate nearly 700 additional hikers.

The Monadnock State Park staff responded to 21 search and rescues requiring a total of 241 staff hours (the longest taking over 12 hours to resolve). Some of these calls required coordination with NH Fish and Game, DHART, Jaffrey-Rindge Memorial Ambulance Service, Jaffrey Fire and Rescue, area Police Departments, and other rescue organizations.

**Commission Members:** Robin Haynes Blais, Chairman-Fitzwilliam Heil Lundquist-Fitzwilliam Ed Germain-Dublin Sterling Abrams-Dublin Ann Royce-Jaffrey John Smith-Jaffrey Polly Pattison-Marlborough Dan Rogalski-Marlborough David Adams-Troy **Donald Upton-Troy** Phil Bryce, Director of Parks Ken Desmarais, Forests and Lands Carrie Deegan, SPNHF Elizabeth Kintz, State Park Manager Jeffrey Rose, Commissioner of DRED

#### **PLANNING BOARD INPUT FOR 2015**

2015 was not a busy year for the Planning Board. We did have a number of residents come in for site plan reviews, voluntary lot mergers and consultations. Specifically:

- One voluntary lot merger
- One site plan review
- One boundary line adjustment
- Two consultations to assist residents in understanding the town's ordinances and completing the required application information

We had some changes to the board - Ed Goodrich went from being an alternate to a full-time member, Richard Hill resigned and Casper Bemis signed on as an alternate.

All minutes from our meetings are on file in the Town Office and may be viewed by any, and all, citizens during normal office hours.

Once again, many thanks to our ever vigilant Land Use Board's clerk, Kathy Oliver, for ensuring all our business remains properly conducted and on time. **THANKS KATHY!** Respectfully submitted,

Craig Livingston Planning Board Chairman

#### REPORT OF ZONING BOARD OF ADJUSTMENT

The Zoning Board held public hearings in January, April, May, August and November.

In January the Board heard a request from David Bergeron (Brickstone Land Use, LLC) representing Summit Athletic Center for a special exception to operate an indoor sports facility at 9 Canada Street (Tax Map #11, Lot # 58, Zone C-1).

The special exception was unanimously approved.

In April the Board met to elect a Chairman and Vice Chairman for the current term. The Board elected Frank Buckbee to serve as Chairman and Sanford Johnson to serve as Vice Chairman.

In May the Board heard a request from Alan Klotzbier of 30 Oak Ridge Rd. (Tax map #2, Lot #107, Zone R-3) for a special exception to create an accessory apartment at said property.

The special exception was unanimously approved.

The Board also held a consultation with Judith Frazier of 327 Main Street about operating a one-chair hair salon in an alcove off her kitchen.

In August the Board held a consultation with a group considering the development of an eco-village on property located on Richardson Road. No one from the group was present for the meeting. There was some discussion with the abutters present about the concept of eco-villages.

In November the Board heard a request from Ellen Corindia, 27 Porter Lane (Tax Map#8, Lot #053, Zone R-4) for a special exception to construct an apartment at said property.

The special exception was unanimously approved.

The Board values the input and concerns of the public. To serve you, a Board representative will be available for consultation by appointment on Monday evenings from 7-9 p.m. Advance appointments may be made through the Selectmen's office at Town Hall (876-3751) or the Town Clerk (876-4529).

Respectfully submitted, Frank Buckbee, Chairman Zoning Board of Adjustment

#### 2015 Recycling Transfer Center (RTC) Report

Fiscal year 2015 exposed deeper flaws at the RTC, another transitional period ensued. The state of the complex is continuing to deteriorate after an extended period of minimal upgrades. A few loose ends were addressed late in the year.

#### **Physical Plant**

- \*Solid posts, salvaged from disposal, have been installed by the metal and demolition containers as safety barriers.
- \*Warning poles were placed near the under road culvert closest to the entry gate.
- \*Hours of operation signage were placed in better view.
- \*Both the Fairpoint and Eversource lines were respectfully cleared.
- \*Several 4' by 4' posts were replaced.
- \*Yellow directional arrows were re-painted after years of wear.
- \*Screws were tightened in the metal roofing.
- \*A new sloped roof overhang was built to deflect snow and ice.
- \* A new man-door was installed facing incoming traffic flow.

#### **Equipment**

- \*A 30" wide Magnetic Nail Sweeper on wheels is now being used around the compactor, demolition and metal collection area. It is also used whenever possible around the buildings.
- \*The 1994 GEHL 4625 Skid Loader was replaced with a 2016 BOBCAT S530 T4. In the future, a yearly warrant article capital reserve interest bearing amount could be established, for use at a trade-in date to be determined.

#### Personnel

Staffing at the RTC has ridden a tidal wave over the last few months. Just prior to Thanksgiving, long time town employee Paul Laurendeau experienced a medical emergency. He was unable to continue his duties and is slowly regaining his stability. His extensive RTC knowledge and sharp wit are missed. In the

interim, Mike Skiffington has joined the crew. Additionally Danni Lowell filled an open position in September. Thanks are also due David Fairfield and Ernie Smalley for pitching in as needed. The incoming waste and recycling flow is never ending or predictable.

A competent staff is critical in maintaining a smooth operation. Finding RTC employees has been difficult for a variety of reasons. Training and certification are available. If anyone is interested in good honest work, contact the town.

#### **Environmental Impact Review**

The Town is a member of the Northeast Resource Recovery Association (NRRA). Recycling efforts by Marlborough and Roxbury residents yielded the following positive 2015 conversions.

Material Amount

**Environmental Impact** 

Electronics 2590 lbs.

Conserved energy to power 0.5 house

Paper 69.8 tons

Saved 1,187 trees

Plastics 18,421 lbs.

Conserved 13,815 gallons of gasoline

However, the plus prices for recyclables have steadily declined due to various factors. For example, the PETE (No. 1) plastics closed out at a mere \$0.035 cents per pound. Outgoing materials totaled 71.73 gross tons - generating slim net revenues of \$2.198.42.

Complicating matters, the current baling system at the RTC which has worked well in the past, is steadily becoming less and less industry standard. As a result we face a more difficult transport challenge.

The Town continues to gain monies from redeemed plastic/glass bottles and aluminum cans.

As a reminder, the Town is not a Hazardous Waste Collection Center. Such materials should be brought to the City of Keene Recycling Center on specific days.

The donation of clean used (plastic bagged) clothing is still encouraged; however SEVCA (Southeast Vermont Community Action) is no longer collecting the items.

#### **Around the Corner**

Finally, the time may have arrived when citizens should consider forming a research group to study what the RTC short and long term expectations are - to define vision and attainable end goals - to sing in tune with the future, to not become swallowed and buried under chaos and panic.

Respectfully submitted,

David Aiken

#### 2015 REPORT OF THE FOREST FIRE WARDEN

This year again was a very slow Forest Fire season. There were over 175 Burn Permits issued in the town of Marlborough to kindle outdoor fires. Several calls were answered for advice on placement of burn piles, and types of materials to be kindled. Please keep in mind that a permit <u>is</u> needed for <u>all</u> outdoor burning, unless there is a <u>sufficient snow cover</u>. When this condition exists, burning is permissible <u>without</u> a permit as long as material being burned meets the requirements of NH laws, and Southwestern NH Fire Mutual Aid is notified (352-1291). Informational pamphlets are available to answer the most common questions and explain the laws that deal with outdoor burning. Please feel free to pick up a pamphlet at the Town Office.

I would like to thank my Deputies: Mike Goodwin, John Manning, Matt Patnode, Steve Thomas for their time and cooperation. If you have any questions, feel free to call either myself, Mike Laffond 876-4224, Chief John Manning 876-3904,or Deputy Chief Steve Thomas 876-4052. We will be happy to answer any questions you may have. Let's make 2016 a safe year.

Thank you,

Michael F. Laffond, Forest Fire Warden

#### 2015 REPORT OF THE FIRE WARDS

2015 was a year of transition for emergency services in the Town of Marlborough. In January 2015, the Selectmen entered into a contract with Diluzio Ambulance Service to provide transport ambulance service to the town. After approval at the 2015 town meeting, MFD began providing first response to medical calls, providing initial care until the arrival of the ambulance, as well as assisting the ambulance crews throughout more serious incidents. Marl Harris Emergency Services, Inc. has been extremely supportive to MFD during this change. They provided the financial support to allow us to purchase the retired police cruiser from the town and set it up as a first response squad. Additionally, they donated much of their unneeded equipment and supplies to us. We also just had 8 members of the department complete an emergency medical response class, allowing more of our members to respond to medical calls.

Overall in 2015 we responded to 211 calls, including 96 medical calls. We were again lucky to not suffer any major fires in our town, although we responded to several major fires in neighboring communities to which we provided mutual aid.

Captain: Chris Langille

1<sup>st</sup> Lieutenant: Matt Patnode

2<sup>nd</sup> Lieutenant: Will Coutts

Deputy Chief: Steve Thomas

We currently have 18 dedicated members. Any resident who has any questions about becoming a member, or is interested in joining, should contact any current member for details. We provide all of the required equipment and training.

We again extend our sincere appreciation to the Fire Company, Ladies Auxiliary, Marl-Harris Emergency Services, Inc., Marlborough Police and Highway Departments, Selectmen and the community at large for their continued support and cooperation.

The Marlborough Fire Wards

John Manning Steve Thomas Michael Laffond Matt Patnode Will Coutts

The current officers of the department are:

Chief: John Manning

#### REPORT OF THE WELFARE ADMINISTRATOR

The basic legal duty of the welfare administrator as described in RSA 165:1, I states that "Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such town, whether or not he has a residence there." The local welfare program truly constitutes a "safety net" for all persons in the state of New Hampshire.

Due to unusually warm weather late in the year and the decline in fuel oil cost, 2015 showed a decrease in requests for fuel assistance. Many people who applied for fuel assistance through the Fuel Assistance Program at Southwestern Community Services were able to wait for money allocation to begin the first of December.

The following requests were approved in 2015:

- 12 Requests for rent assistance
- 3 Requests for fuel assistance
- 2 Requests for gasoline assistance
- 2 Requests for electric assistance
- 1 Request for food assistance
- 1 Request for burial assistance
- 0 Requests for medication assistance

I continue to refer clients to outside agencies such as The Salvation Army, SWCS, SHARE, WIC, NH Family Services, Community Kitchen, St. Vincent DePaul and local food pantries. When other agencies get involved it helps to relieve some of the burden of spending taxpayer dollars.

A special thank you to Jeanne Packard for heading up the Toys for Tots Program again this year, The Federated Church, Sons of the American Legion, Ladies Auxiliary Post 24 and Coutts & Croteau American Legion for your commitment to provide Marlborough families with food and gifts to those who otherwise may not have the resources.

Respectfully submitted, Cindy Molesky, Welfare Administrator

#### HERITAGE COMMISSION REPORT

OUR MISSION: The Heritage Commission is dedicated to preserving and protecting those features of our community which are significant resources relative to our historic, cultural and aesthetic qualities; and to promoting the recognition and use of these resources for the benefit of future generations.

Several important projects were completed in 2015

- The Bell Tower roof shingles were replaced following a successful fund-raising effort conducted by the Commission. Donations were received from 23 residents and businesses. We appreciate this special support for the maintenance of an important historic landmark.
  - At the Meeting House site, a number of trees were taken down to improve the view of Mt. Monadnock. In addition, three birch trees were removed which had been damaged by ice and wind during several winter storms.
  - At the Town Pound, a water drainage problem was addressed with the addition of a stone filled drainage ditch to carry water away from the walls of the Pound, to avoid the stones shifting and future damage to the wall.
  - A significant amount of brush was cut along the flanks of the Webb Depot bridge to keep it under control and maintain the appearance of the bridge, an important part of our town's railroad heritage dating back to 1848.
  - At the Maynard-Gates House, our town's oldest framed house (1767), external work on the property consisted of brush removal along the Rt. 101 boundary. During the summer, two families in town used the property for family celebrations.

Respectfully submitted,

Dick Butler, Chairman Heritage Commission

#### REPORT OF CEMETERY TRUSTEES

We would like to thank the following people for doing an excellent job in maintaining the five cemeteries in town.

Thank you, David Fairfield, cemetery sexton, for opening and closing the graves, along with other required duties. We appreciate having someone who can take the time to be available during the week for funerals. We also want to thank Brian Tarr and the highway crew for emptying the rubbish barrels at the cemetery and turning on the water.

We contracted with Personal Touch Yard Care, David Wilcox, to mow the cemeteries in 2015. Also, he was the lowest bidder for doing the mowing in 2016.

Twenty-three headstones needed attention this past year. Most of them were leaning over; several had fallen off the base. Far fewer stones were in need of repair in 2015 than in 2014.

One tree had to be removed from Pine Grove Cemetery. It was rotten near the base and leaning toward the wrought iron fence.

This year there will be a warrant article to repair the back retaining wall at the foot of the graves in Pine Grove. For years the cement has been flaking off this 150-foot long wall.

We thank the taxpayers of Marlborough for providing the funds to maintain our cemeteries.

Respectfully submitted,

Rita Grace Barbara Woodward Edwin Woodward

#### MARLBOROUGH RECREATION COMMITTEE REPORT

The Town of Marlborough Recreation Committee had another very successful year that was filled with activities for the youth, families and senior citizens of our community. As in prior years we are happy to report there seems to be a steady increase in participation in the use of the town recreation facilities and activities.

#### Soccer-

2015 has marked our best year for participation in youth soccer with just about 60 kids in ages from kindergarten through fifth grade. Kindergarten has 14 youth, 1<sup>st</sup>-2<sup>nd</sup> grade had 26 and 3-5<sup>th</sup> grade had 18. We were blessed with a fantastic core of coaches including the assistant of the Keene High School student/soccer player and Marlborough resident Katie Comerford who volunteered her time again this year to help with the 3<sup>rd</sup>-5<sup>th</sup> grade soccer team. The 3<sup>rd</sup>-5<sup>th</sup> grade team had 6 games against Peterborough with the last two played on the Marlborough field.

We received a generous donation from the Dublin School with a gift of 15 soccer balls for the older kids program. The U12 goals that we purchased in 2014, continued to get excellent use and allows players at that age to experience a higher level of soccer in anticipation of playing at the middle school level.

#### Basketball-

Year in and year out basketball proves to be one of the most popular sports in the town recreation offerings. For the first time we have over 60 youth that signed up for basketball for ages ranging from Kindergarten-6<sup>th</sup> grade. Without the fantastic group of volunteers coaches from not only Marlborough, but also Harrisville and Nelson this program would not be where it is today. It would seem that other communities in the region don't provide the same extensive program we put on here from December 1<sup>st</sup> through then end of February and even into early March for the 5<sup>th</sup>-6<sup>th</sup> grade team. The 5-6<sup>th</sup> grade team is participating in a league that consists of surrounding towns playing 14-16 games.

#### Other youth programs- Marlborough School Summer Camp and NHDI-

Not all kids in our community are athletically driven. Starting in 2014 we wanted to provide some additional enrichment programs for the youth in the community of Marlborough. We allocated funds to the school summer camp to help families that needed financial assistance and could send their kids to what has become a very successful program and is well attended. The summer camp is a great place for the youth to go for six weeks of fun and engaging activities.

We also wanted to provide youth in the community the option to study dance and NHDI has been working with the youth here for several years. To help encourage those interested in participating in such programs we set aside funds to help defer costs to the students in Marlborough. In 2014/15, twenty boys & girls signed up for NHDI.

#### Senior Citizens-

If there is one group in particular that I am extremely proud to see grow every year, it is the participation level in the senior citizen activities. The annual picnic saw a slight drop in participation but this was due to the hot weather the day of the event. In 2015 we looked to allocate additional funds so we reserve a larger bus so more individuals can attend the annual bus trip. The bus trip to Bennington, VT was full!

In years past they have gone on a scenic train ride, boat ride on Lake Sunapee and day trip to the White Mountains. The Marlborough Recreation Committee continues to support this group and would like to see it grow every year as we feel this connection to their generation is vital for our community.

#### Town fields and Stone Pond-

The playing fields continue to get excellent use by way of school soccer, baseball, cross- country, gym classes, after school and summer camp programs, Cal Ripken and Junior Swamp Bats. In the fall of 2015 with the financial support of the Jr. Swamp Bats we were able to renovate the upper-field backstop by moving it 15 feet closer to home plate, add some overhangs, add new fencing where the well house was located and expand center field by 20°. Also on slate for early 2016 will be the new storage shed attached to the 3<sup>rd</sup> base dugout but also the completion of a scorer's booth.

The upper-field(baseball & soccer) does need work and something the town needs to address. There are some areas of the field that are in very poor shape, which could result in an injury to those playing on the surface. We have developed a 3-5 year plan in making improvements to the upper baseball/soccer field as well as the lower softball/Cal Ripken field.

#### 2015 Budget-

The Marlborough Recreation Committee is happy to announce we came in under budget for 2015. We continue to find ways to work with our budget and minimize the financial burden to the citizens of our community.

#### Summary-

2015 proved to be another successful year for our recreation programs, facilities and start of grounds/facilities improvements. With financial cooperation from outside organizations like the Junior Swamp Bats we are able to make such improvements reducing the financial burden to the town. The recreation committee will look to continue to provide the citizens of our community with a diversity of programs and facilities that all can enjoy.

Respectfully submitted,

Peter Switzer Jeff Castor Aric LeClair Robert Miner

### Report of the Library 2015 What's New?

Cassie Olson has moved to join us as a permanent library assistant from the substitute work she had been doing. She has been a welcome addition, knowledgeable about authors of both adult and juvenile titles, is tech savvy, has traveled afar, and loves crafting. Please come in and meet our staff: Jane, Nicki, Cassie, Kathleen, and on Tuesdays, Dora Fisher. She has been assisting as our page this year, shelving and performing many other library duties. She is a Marlborough resident who attends Keene High School.

The Young Adult Advisory Team is active in its second year. It consists of local young teens who make recommendations on Young Adult (YA) book purchases and is overseen by Nicki Demarest. Their group is named 'TAG' and meets regularly to discuss the 'new and hot' YA. All teens are welcome.

For all who have wanted a receipt for checked out materials, that's now possible when we enter your email address into your account. Our catalog will send out an email receipt whenever you check something out. You also can reserve titles online anytime from your patron account.

The Library now participates in making 73 different magazines available to you for download to your phone or tablet from NH Downloadable. Feel free to call us anytime to assist you with this easy way to save you the cost of purchasing your magazines.

#### Programming

"Every Hero Has a Story" was the theme for the Summer Reading Program. We are so grateful that as in previous years the Friends of the Library contributed generously to make this program successful.

The kick-off program featured a visit from *WildLife Encounters*. We partnered with Gay-Kimball Library of Troy to have many unusual and familiar animals presented so that we could learn about their 'heroic' attributes.

The Library received a grant from the Kids, Books, and the Arts Foundation which helped bring the amazing and hilarious illusionist Norman Ng to celebrate the final days of our Summer Reading season. The Library lawn was filled with old and young alike enjoying Norman's funny stunts.

Ron Yantiss of Inkberry again created a much coveted beautiful gift and donated it as a grand prize for the adult Summer Reading Program. Thank you, Ron, for your generous gift!

Our ongoing program offerings also included *Friends of the Library Tea*, *Drop-in Knitting*, monthly Book Discussions with Jane Richards-Jones, Saturday morning *Storytime* with Nicki Demarest, and six weeks of *Elizabeth Richards Summer Concerts*. New to our ongoing programs is the bi-monthly 'Sip and Color' which brings together adults engaging in the popular new trend of adult coloring books. We offer all materials needed, soft music, and a seasonal beverage to sip! Also always open are crafting activities, which vary from month to month. Come in any time of the day to see what new activity or craft you can enjoy!

The Library also sponsors art exhibits; the newest one this past year was "Artistic Interpretations of the Poetry of Robert Frost."

#### **Outreach and Partnerships**

The Library met monthly at **Friendly Meals** to provide audio books and large print titles to the senior community. Patrons find it convenient to borrow titles right there at the Community House and return them at the meal next month.

Materials were lent to the **Marlborough School Library** during the year for both students and teachers' use. Our partnership with the after school program has continued with the **Project EDventure** for the summer participating in our Summer Reading Program. Books were also lent to the **Harrisville School District Before and After School Program**.

The Library contributed a kick-start to the community's **Marlborough Madness** celebration with the Friends of the Frost Free Library working their annual Book Sale.

**Library Gardens** under Mary Frost kept the grounds around the Library in stellar condition, meriting praise from people in surrounding communities as well as local residents.

#### The Friends of the Library

Our tireless Friends of the Library continued their much-appreciated work this year, donating towards Summer Reading programming and rewards, decorating the Library for the holidays, assisting with volunteer projects, delivery service to the homebound, and running both the ongoing and the Annual Friends Book Sale. They are enthusiastic about creating plans for the upcoming 2017 celebration of the 150<sup>th</sup> anniversary of the Frost Free Library.

Our Friends group, many of whom volunteer separately for the Library as well, were joined by many regular volunteers that help the Library with everything from programming to publicity to keeping the Library neat and organized. Over 50 volunteers assisted the Library throughout the year, providing over 100 hours of valuable support. Thank you very much for all your support!

#### The Library Board of Trustees

The Library Board met regularly and worked hard to provide oversight and direction for the library. Board members were Gina Paight, Beverly Harris, Jane Pitt, Rufus Frost, Teresa Horne, Molly Badrawy, Bob Sweet, and Gilda Goodrich. The board meets on the second Saturday of the month at 8:30 a.m. at the Library. Meetings are open to the public.

#### The Big Picture

Here are some statistics from 2015 to help give a quick snapshot of your Library:

- We have over 2003 registered patrons, with 85 of those patrons obtaining cards in 2015, 7.9% increase over 2014.
- The Library had 10,362 visitors, some of whom attended one or more of our 126 programs offered throughout the year.
- Patrons took out 15,898 materials, and requested 1014 materials through our Inter-Library Loan services.
- > 1,872 people used the Library's computers and 179 people came inside to use the available wireless internet.

1151 Books checked out from the NH Downloadable Books website, a 10% increase.

#### At the Library:

- 1. 13,021 books
- 2. 1.599 Movies
- 3. 503 audio books
- 4. 39 magazines

Plus WiFi, internet, printing, photocopying, faxing, newspapers, MS Office, Storytime, and an assortment of games.

Items Purchased Books 594 Audio Books 39 DVDs 138

Be sure to keep a look out in your mailbox for our Library newsletter, and to your computer monitor for our website, <u>frostfreelibrary.com</u>, The website allows easy access to our catalog, events calendars, new materials, databases, NH Downloadable Audio Books, and links to related town and educational resources.

Thank you for all for a great 2015. All of us here, – the staff, our Trustees, our volunteers, and the Friends – look forward to serving you again in 2016!

Respectfully submitted.

Kathleen Ash Director, Frost Free Library

#### Home Healthcare, Hospice & Community Services

Report to the Town of

**MARLBOROUGH** 



In 2015, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Marlborough. The following information represents HCS's activities in Marlborough over the past twelve months.

#### Service Report

#### Services Offered

Nursing64 Visits
Physical Therapy383 Visits
Occupational Therapy53 Visits
Medical Social Work183 Visits
Home Health Aide194 Visits
Chronic Care2,228 Hours
Outreach21 Visits
Health Promotion Clinics16 Clinics
Maternal and Child Health Services17 Hours
Meals-On-Wheels6,333 Meals
Age in Motion95 Sessions

Total Unduplicated Residents Served with home care services: 95

Hospice care, geriatric care management and adult day services are also available to residents.

**Financial Report** 

The actual cost of all services provided in 2015 with all funding sources is \$535,410.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 2016, we request an appropriation of \$8,750.00 to continue to be available for home care services in Marlborough, \$3,515.00 for Meals-On-Wheels, and \$500.00 for the Age in Motion program.

For information about services, residents may call (603) 352-2253 or 1-800-541-4145, or visit www.HCSservices.org

Thank you for your support of home care services.

#### SOUTHWESTERN COMMUNITY SERVICES, INC.

Southwestern Community Services, Inc. (SCS) would like to take this opportunity to thank the residents of the Town of Marlborough for their continued support. Our combined efforts to serve the needs of local communities, such as Marlborough, count on the support provided by local citizens and the town in which they live.

During the past year, SCS delivered a myriad of social and human services 723 times to Marlborough residents. The total value of these services exceeded \$181,000. In addition, SCS paid property taxes totaling \$31,474 in 2015. Detailed information regarding this assistance has been sent to the town and is available to anyone interested by logging onto SCS' website <a href="www.scshelps.org">www.scshelps.org</a>, then click on the "SCS News" tab and the "Economic Impact Report" line. Detailed town-by-town reports are available there.

Major programs that assisted Marlborough residents during the past year included Head Start, the Women, Infants and Children Nutrition Program (WIC), Fuel Assistance, Weatherization, Senior Affordable Housing, among many others. Additional program information can be obtained by contacting SCS at 352-7512, stopping by our offices located at 63 Community Way in Keene or by visiting our web site <a href="https://www.scshelps.org">www.scshelps.org</a>.

Local support is a vital component of SCS entire set of programs and services. The local support provided by the Town of Marlborough enabled us to continue effective outreach efforts throughout our rural area. SCS welcomes comments and inquiries about our many programs designed to assist the less fortunate of our area. Thank you once again for your generous support.

Sincerely,

Keith F. Thibault, chief development officer Southwestern Community Services, Inc.

#### THE COMMUNITY KITCHEN, INC.

MISSION STATEMENT: The community Kitchen, Inc. is a not-for profit direct service United Way Agency providing healthy and nutritious hot meals, take-home food boxes and advocacy to low and moderate income men, women and families with children in the Monadnock Region.

**SERVICES PROVIDED:** The Community Kitchen primarily offers two programs:

Our Pantry Program distributes take home supplemental food boxes on Wednesdays from 12:30pm-5:30pm and Thursdays from 11:30am-4:00pm, as well as emergency food boxes to walk-ins and referrals from Town and City Welfare offices and other agencies. Each box provides approximately three meals per day for three days for each family member. We also offer extra food to families with children.

Our Hot Meals Program offers a free, freshly prepared meal Monday-Friday from 5:000-6:20pm and Sundays from 11:00am-12:45pm.

2014 Marlborough Residents served: 125 Meals: 13,878 Cost: \$18,041
2015\* Marlborough Residents served: 71 Meals: 7,488 Cost:

(\*numbers are from 1/1/15 - 10/01/15)

\$14,601

# MONADNOCK FAMILY SERVICES ANNUAL REPORT FOR THE YEAR ENDED JUNE 30, 2015

Monadnock Family Services provided the following services to your town's residents this last year:

Number of clients treated:	62
Children: Adults Seniors:	14 40 8
Total # of appointments provided for the above residents:	1,244
Percentage of payments received for services:	65%
Discounts based on a resident's ability to pay and other discounts:	\$29,238
In addition to the above discounts current outstanding and uncollectible resident balances	(\$29,084)

#### Minutes of the Town Meeting Town of Marlborough, New Hampshire 2015

On Tuesday, March 10, 2015 at 1:00 PM School District Moderator John Fletcher announced that the polls for the election of School District election of officers was now opened.

Town Moderator Edward Goodrich, Jr. declared the voting polls of the Marlborough Town Meeting for election of Town Officials were now opened. He asked David Fairfield to confirm that the ballot boxes are empty and put the locks on the ballot boxes.

The Moderator called the meeting to order and announced that we would be operating under Warrant Article #1.

### Article 1: To choose by ballot all necessary Town Officers for the ensuing year.

The Moderator announced that the Town business meeting would begin at 7:00 pm. The Moderator announced that voting could begin.

The Moderator convened the deliberative session of the meeting at 7:00 PM and read the Warrant.

The Moderator announced that we had been operating under Warrant Article 1 since 1:00 PM and announced that the polls would be open until 9:00 PM.

The Moderator introduced the Election Officials present.

The Moderator asked that any Veterans present that wished to be recognized to please stand.

The Moderator announced John F. Fletcher, Senior Vice Commander of

the Marlborough American Legion Post, who led us in the Pledge of Allegiance.

The Moderator read the following opening: Good evening and thank you for coming tonight. I am your moderator, Ed Goodrich. To some of you I may be new to this podium, but I have been here before. I did 10 years and when I wanted to retire, I encouraged John Fletcher to run. He returned the favor when he decided to hang up his gavels.

Tonight we will make history. Our forefathers held many historic town meetings; several stand out. The very first for Marlborough, then called Monadnock #V, was May 20<sup>th</sup>, 1752, in the town of Dunstable, NH, now Nashua. That was nearly 263 years ago!

The first official meeting held inside the boundaries of Monadnock #V was Nov. 13<sup>th</sup>, 1766. That was nearly 249 years ago!

Marlborough was incorporated as a town, Dec. 13<sup>th</sup>, 1776, the first official town meeting was March of '77 that was 238 years ago!

Tonight we will have another first to add to that list. For nearly all of our past history there was one thing that all of our meetings have had in common. Forefathers! ...Men!

The office of the Town Clerk was the first one to have a woman fill the position, but that was relatively recent, it didn't happen until my lifetime. Tonight we have Ellen Orkins as our town clerk; she will be taking the minutes for this historic meeting. Thank you Ellen!

We have John Fletcher, the School District Moderator and Susan Bemis the School District Clerk checking us in. Susan is the first woman School District Clerk. Thank you Susan!

We had our first lady Selectman, Alice Knight in 1984. She was no shrinking violet and quite a trail blazer. Now, for the first time in our history, we have all three women Selectmen: Beverly Harris, Gina

Paight and Jane Pitt. Thank you ladies!

Being the father of three daughters, I am quite happy for the future and I wanted to begin tonight's meeting with this announcement. I don't know about you John, but I feel like one of the last men standing!

The Moderator announced that because of these firsts, he would entertain a motion to enter these comments into tonight's minutes. John Fletcher made the motion to move, seconded by David Lauren.

The Moderator announced that there were people in the audience that are not registered voters in the Town, but would like to have the opportunity to speak as part of this evening's meeting; Police Christopher Lyons, Librarian Kathleen Ash and Administrative Assistant to the Board of Selectmen Sandra LaPlante. The Moderator asked those registered voters present for permission to receive information from the aforementioned and received a voice vote in the affirmative.

The Moderator read the rules for this evenings meeting.

The Moderator introduced Kristen Hill who read the following resolution regarding School Board Moderator John Fletcher:

#### A Resolution Adopted March 10, 2015

WHEREAS, John F. Fletcher has served as the Moderator of the Marlborough School District for sixteen years; and previously served as a Marlborough School Board Member for fifteen and one-half years, seven of those years with distinction as Chairman, and

WHEREAS, John F. Fletcher has previously served as Chairman of the New Hampshire School Administrative Unit 29 School Board for one year, and as Treasurer for fourteen years; and WHEREAS, John F. Fletcher has always presided over district meeting in a gracious, fair and respectful manner; and his expertise, knowledge and dedication truly reflect his genuine interest in the Town of Marlborough, its children and the future; and,

WHEREAS, John F. Fletcher's support of education has, and always will be, his main concern; and he will be long remembered for his many years of service; now, therefore, be it

**RESOLVED**, that the School District of Marlborough, in grateful acknowledgement of John F. Fletcher's numerous contributions to the children, the school and the community by unanimously adopting this resolution as a lasting tribute to John F. Fletcher, to be entered into the permanent records of the district and that a copy of this resolution be presented to Mr. Fletcher.

#### THE MARLBOROURH SCHOOL BOARD

The Moderator asked that all in favor of adopting this Resolution into the Town Meeting minutes please signify by saying "Aye"; he received a voice vote in the affirmative.

Article 2: To see if the Town will vote to raise and appropriate the sum of One Million Nine Hundred Twenty-seven Thousand Eight Hundred Eighty-two Dollars (\$1,927,882.00) which represents the recommended operating budget for the year 2015. The sum does not include the warrant articles addressed. Recommended by Selectmen. (Majority vote required)

Moved: Beverly Harris Seconded: Gina Paight

Beverly Harris spoke to her motion by directing those present to page 12 of the annual report.

She pointed out some major changes to this years budget:

#### Increases:

53 pay periods in 2015

Increase in number of employees covered by the Town's health insurance

Increase in retirement contributions

The payments to the Well Bond begin

Annual in-service contract with DiLuzio's Ambulance; \$28,000

Employee salary increases; \$4,800

#### Decrease:

Cleaning service

Beverly Harris presented the budget to those in attendance.

David Durocher asked about prior years expenditures vs. prior year budgeted; such as the welfare lines.

Selectmen Harris explained that due to past trends they were budgeting less, however being cautious to not decrease too rapidly.

#### **Article 2: continued**

Jeffrey Miller referred to the ambulance service line and asked what the expectation was by the Town for contribution for funding by Marl-Harris. Selectmen Harris stated that if and when Marl-Harris should determine that they would contribute to the Town, that is would be gratefully accepted.

Phyllis Manning provided the following information to clarify any misconceptions. She read the following statement:

Our expectation is to help minimize the tax impact resulting from the contract between our Town and DiLuzio Ambulance Service...to whatever extent possible.

To that end, we are working with our attorneys to determine the best way that Marl-Harris can convert from an operational organization providing direct care, to one which helps to support those services financially.

We feel that we have a moral obligation to those who created Marl-Harris, and to all those who have supported Marl-Harris since its inception in 1969, to help ensure that the funds donated are used for this purpose for our families, friends and neighbors.

We believe that we simply cannot hand over Marl-Harris' money to another public or private entity. Instead we intend to remain in existence as a 501c3 organization that is legally configured to help continue the purpose for which we were created...to help in the provision of emergency medical care by others who are better able to do so at this time. We are hopeful that our existing funds and the continued financial support by those who believe in what we are doing, will enable us to do this for many years to come.

Finding no further questions the Moderator moved Article #2 to the floor for a voice vote.

Article #2 passed, voice vote in the affirmative.

Article 3: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the purpose of funding The Community Kitchen. Recommended by Selectmen. (Majority vote required)

Moved: Jane Pitt

Seconded: Gina Paight

Jane Pitt spoke to her motion.

Finding no questions from the floor, the Moderator moved the question for a voice vote.

Article #3 passed, voice vote in the affirmative.

Article 4: To see if the Town will vote to raise and appropriate the Thousand Five Hundred Seventy-six Dollars (\$8,576.00) for sum of Two Thousand Five Hundred Seventy-Nine Dollars equipment and installation to be withdrawn from the Police Crujser (\$2,579.00) for the purpose of funding Monadnock Family Services. Recommended by Selectmen. (Majority vote required)

Jane Pitt Moved:

Seconded: Beverly Harris

Jane Pitt spoke to her motion.

Finding no questions, the Moderator moved Warrant Article #4 to the voters for a voice vote.

Article #4 passed, voice vote in the affirmative.

Article 5: To see if the Town will vote to raise and appropriate the Ford Explorer and one for the new car to be purchased. sum of Fifteen Thousand Dollars (\$15,000.00) to be added to the Police Cruiser Capital Reserve Fund previously established. Finding no further questions, the Moderator moved Warrant Article #6 Recommended by the Board of Selectmen. (Majority vote required) to the voters for a ballot vote.

Moved: **Beverly Harris** 

Seconded: Jane Pitt

Marge Shepardson asked how much money was in the fund now. Selectman Harris stated that there was currently \$33,544.00.

Finding no further questions, the Moderator moved Warrant Article #5 to the voters for a voice vote.

The Moderator asked if everyone who wishes to cast a ballot had done

Article #5 passed, voice vote in the affirmative.

Article 6: To see if the Town will vote to authorize the selectmen to enter into a four year lease agreement for Twenty-six Thousand Eight Hundred Dollars (\$26,800.00) for the purpose of replacing a 2007 4 x 4 SUV with a new all-wheel drive police cruiser and to raise and appropriate Sixteen Thousand Fifty-three Dollars (\$16,053.00) which includes the first year lease payment of Seven Thousand Four Hundred Seventy-seven Dollars (\$7,477.00) and up to Eight Capital Reserve Fund previously established for this purpose. Recommend by the Board of Selectmen. (2/3 Majority Ballet Vote required).

Moved: Gina Paight Seconded: Beverly Harris

Gina Paight spoke to her motion.

David Durocher stated that he supports this warrant article, but he is however confused why more money would not be removed from the capital reserve fund. Mrs. Paight explained that two lease payments would need to be taken from the capital reserve fund; one for the 2014

Finding no questions, the Moderator moved Warrant Article #7 to the voters for a voice vote.

The Moderator announced that we would be casting YES/NO question A. He instructed those present to please circle YES if you are in favor of this warrant article and NO if you are opposed.

so. Finding no one waiting to cast their ballot, he closed the box. The Moderator asked the ballot clerks to please count the ballots.

The Moderator took a moment to make a couple of clerical corrections to the Town's Annual Report. He stated that he had been notified that the Warrant was printed with a date of 2014. The date of the printed Warrant should be 2015. Also, the date of the Budget was printed as 2014. The date of the printed Budget should have been 2015.

The Moderator stated that he would like to have a vote for amending the Warrant and Budget to reflect the correct date of 2015.

Motion to Amend: Gina Paight

**Seconded**: Bill Gregory

Motion to amend passed, voice vote in the affirmative.

The Moderator stated that he would like to move on to Article #7 while we wait for the results of the vote on Article #6.

Article 7: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Fire Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Moved: John Manning Seconded: Chris Langille

John Manning spoke to his motion. voters for a voice vote.

Article #7 passed, voice vote in the affirmative.

Finding no questions from the floor, the Moderator moved the question

Article 8: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be added to the Heavy Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Beverly Harris

#### Return to Article #6:

The Moderator announced that he has received the tally on the vote for Warrant Article #6, and that he would like to read the results:

Total Ballots Cast: 91

Yes: 84 No: 2 Spoiled: 5

The ballot vote of Article #6 passed.

Return to Article #8:

Gina Paight spoke to her motion.

Finding no questions from the floor, the Moderator moved the question for a voice vote.

Article #8 passed, voice vote in the affirmative.

Article 9: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be added to the Town Reassessment Capital Reserve Fund previously established. Finding no questions, the Moderator moved Warrant Article #7 to the

Moved: Gina Paight

Seconded: Gina Paight

Jane Pitt spoke to her motion.

for a voice vote.

Article #9 passed, voice vote in the affirmative.

Article 10: To see if the Town will vote to establish a Road Maintenance Capital Reserve Fund under the provision of RSA 35:1 for the purpose of maintenance of the roads in the Town and to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Jane Pitt

Gina Paight spike to her motion.

David Durocher asked the Board why this amount was not just placed in the budget. Gina Paight stated that it was like a savings account for future projects. David Durocher asked if there were any projects earmarked to receive this money. Selectman Paight stated that there were roads that may need attention in the future and these projects may be large scale, but that there are currently no identified projects.

Finding no further questions, the Moderator moved Warrant Article #10 to the voters for a ballot vote.

Article #10 passed, voice vote in the affirmative.

Article 11: To see if the Town will vote to raise and appropriate the sum of Two Thousand Eight Hundred Fifty Dollars (\$2,850.00) for the purpose of re-roofing of the Bell Tower. Not recommended by the Board of Selectmen. (Majority vote required)

To see if the Town will vote to raise and appropriate the sum of

Moved: Jane Pitt Seconded: Beverly Harris

Jane Pitt spoke to her motion. Jane Pitt stated that the Board of Selectmen does not recommend this warrant article because there is a potential alternative to get donations for this project. Because Dick Butler could not be present this evening to advocate for this article the Board would like to pass over. Selectmen Pitt explained that if this article were to fail to pass tonight the Heritage Board could not complete the project if donations were found.

Jane Pitt made the motion to Passover this article.

The Moderator explained that if this article were to be heard and were to fail then the project could not be completed this year. By passing over this article it would allow the Heritage Board to seek donations and the Board of Selectmen would have the authority to use this donated money on this project.

Seconded: Beverly Harris

The Moderator asked for a voice vote to pass over Article #11.

Voice vote in the affirmative to pass over Article #11.

Article 12: To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000.00) for the purpose of providing medical first responders, previously provided by an outside vendor, and furthermore to authorize the Selectmen to accept any funds received in support of the medical first responders into the general fund for the purpose of offsetting the appropriation. This is a special warrant article. Recommended by the Selectmen. (Majority vote required)

**Moved:** Beverly Harris

Beverly Harris made the motion to move to amend as follows:

Seven Thousand Dollars (\$7,000.00) for the purpose of the Marlborough Fire Department providing medical first responders, previously provided by an outside vendor, and furthermore to authorize the Selectmen to accept any funds received in support of the Marlborough Fire Department medical first responders into the general fund for the purpose of offsetting the appropriation. This is a special warrant article.

Seconded as amended: Jane Pitt

The Moderator explained the amendment.

John Manning asked if he could clarify, and explained the goals of the Marlborough Fire Department. The goal being to become a licensed non-transport agency.

Steven Sickles asked what was meant by non-transport service. John Manning explained what 1<sup>st</sup> Response entailed.

Marge Shepardson asked John Manning if he was going to amend the amount being requested.

John Manning stated that he would not be amending.

Gregory Orkins stated that it was his understanding that Marlborough did not have an ambulance parked at DiLuzio's with our name on it.

John Manning stated that that was correct, and therefore, that is why he felt that first response was so important.

David Durocher asked if this were to pass this year, would it be moved to the regular budget next year.

Beverly Harris stated that it would be a separate line item in the general budget.

Jeffrey Miller asked what a good response percentage of the 1<sup>st</sup> Responders would be.

John Manning stated that he felt if they could respond to 50% of the calls that they were dispatched to, in that they arrived either ahead of or at the same time as DiLuzio's, that he would consider that a success.

Beverly Harris stated that statistics would be kept by both DiLuzio's and the Fire Department and that the numbers would be monitored. These statistics would contain time of arrival and who got there first.

Jim Lincoln asked if the 1<sup>st</sup> Responders could respond directly to the scene, or if they had to go to the Fire Department first. John Manning stated that they would need to set policies on this.

Wayne Crowell asked about the training for 1<sup>st</sup> Responders. John Manning stated that the training for the 1<sup>st</sup> Responder level is a 60 hour course. He also stated that there are members of the Marlborough Fire Department that are EMT's, and that some members from Marl-Harris will be taken on by the Fire Department.

Finding no further questions, the Moderator moved Warrant Article #12 as amended to the floor for a voice vote.

Article #12 as amended passed, voice vote in the affirmative.

Article 13: To see if the Town will vote to raise and appropriate the sum of One Thousand Seven Hundred Seven Dollars (\$1,707.00) to be placed in the Police Cruiser Capital Reserve Fund. One Thousand Seven Hundred Seven Dollars is to come from the surplus revenue from the sale of the 2007 Crown Victoria Police Cruiser. Recommended by the Board of Selectmen. (Majority vote required)

Moved:

Beverly Harris

Seconded:

Gina Paight

Beverly Harris spoke to her motion, explaining that this article was just a transfer of funds.

Finding no questions from the floor, the Moderator moved the question ballots ensued. for a voice vote.

Article #13 passed, voice vote in the affirmative.

Article 14: To hear reports of Town Agents, Auditors, and Committees.

Moved: Gina Paight Seconded: Jane Pitt

Gina Paight moved to accept the reports as printed in the Town's annual report.

David Durocher thanked the Board for the Annual Report, but asked if they could be made available earlier next year, and asked if they could be available at the Dump next year.

Beverly Harris explained the locations that the reports are available around Town.

Article 15: To transact any other business that may legally come before this meeting, or take any action thereon.

John Northcott made the motion to adjourn.

Seconded by John Waibel.

At 8:40 PM the Moderator asked those in attendance for a voice vote to adjourn the business session of the Town Meeting, and to return to **Fire Ward for Three Years** 

Article #1; the polls.

Motion to adjourn the business portion of the meeting passed, voice vote in the affirmative.

At 9:00 PM, upon determining that there was no one else who wished to cast their ballot, the Moderator closed the polls, and the counting of ballots ensued.

Total number of voters on the checklist at the beginning of the day:

1439

Voters who registered to vote: 4

Absentee Ballots cast: 5
Official Ballots Cast: 138

Results of the Vote:

Selectman for Three Years
Vote for One

Beverly Harris 118

**Cemetery Trustee for Three Years** 

**Vote for One** 

Write Ins: Barbara Woodward 30 Write Ins: Scattering 5

Library Trustee for Three Years
Vote for One

Gilda Goodrich 137

Results of the Vote, continued:

Advisory Budget Committee Member For Three Years – Vote for One

Richard C. Hill

#### **Vote for Two**

Steven Tho	omas	119
Write Ins:	William B. Coutts	73
Write Ins:	Scattering	2

#### Trustee of Trust Funds for Three Years Vote For One

Michael Krinsky 135

#### Supervisor of the Checklist for Three Years Vote for One

Grant J. Butler 132

At 10:15 PM the Moderator made the motion to adjourn the 2015 Town Meeting. Seconded by David Fairfield.

Voice vote in the affirmative to adjourn the meeting.

Respectfully Submitted,

Ellen Orkin

Town Clerk/Tax Collector

# VITAL STATISTICS BIRTHS - 2015

DATE	CHILDS NAME & PLACE - PARENTS NAMES	
02/25/2015	Cornelia R. Fisher Keene, NH	Damien Fisher Simcha Fisher
03/14/2015	Fionn W. Logan Peterborough, NH	lan Durling Stephanie Ritchie
03/14/2015	Padraig M. Logan Peterborough, NH	lan Durling Stephanie Ritchie
03/16/2015	Isabelle R. Pratt Keene, NH	Devon Pratt Kennedy Pike
05/19/2015	Anika M. Menke Keene, NH	Gilbert Menke Maia Beh
07/16/2015	Kai T. Lewis Peterborough, NH	Kim Lewis Danielle Lewis
08/04/2015	Kayden R. Perez Keene, NH	Jeremy Perez Samantha Lower
10/01/2015	Annessa I. Jennings Keene, NH	Tashjion Jennings Hannah Mercier
10/13/2015	Joslynn M. Robinson Keene, NH	Justin Robinson Samantha Robinson
10/23/2015	Winslow E. Lawrence Peterborough, NH	Benjamin Lawrence Holly Johnson
10/28/2015	Ezra S. Sargent Keene, NH	Heather Sargent
11/30/2015	Adrianna A. Kinney Keene, NH	Louis Kinney Jr Ashley Kinney
12/04/2015	Kennan R. Stanley Keene, NH	Matthew Stanley Andrea Stanley

#### **MARRIAGES - 2015**



#### **RESIDENT DEATHS 2015**

Annette Tebo

01/05/2015

#### Cemeteries in Marlborough

Estey, Meetinghouse, Pine Grove, East Cemetery, Graniteville and Mt. Calvary

#### **BURIALS**

01/21/2015	Oliver Derby	Keene		<u> </u>	
03/09/2015	Hector Courchene	Marlborough	DATE	NAME	PLACE
03/30/2015	Vivian Trombley	Keene	05/07/2015	Hector J. Courchene	Meetinghouse
05/14/2015	James White	Keene	05/27/2015	Kenneth H. LaChance	Meetinghouse
06/06/2015	Eleanor	Marlborough	06/06/2015	Oliver F. Derby	Pine Grove
00/00/2013	Hendrickson	Width Soll Cag.	06/14/2015	Eleanor E. Hendrickson	Pine Grove
07/06/2015	Julie Wheeler	Marlborough	06/16/2015	Rachel B. Frazier	Pine Grove
07/16/2015	Alan Swift	Westmoreland	06/27/2015	Joseph G. Bobbin	Pine Grove
07/19/2015	John Mitchell	Keene	07/06/2015	Helen C. Chase	Pine Grove
08/17/2015	Albert Castle	Winchester	08/22/2015	Clara K. Turner	Pine Grove
09/29/2015	Eleanor Wamboldt	Marlborough	08/29/2015	Albert T. Castle	Meetinghouse
			09/19/2015	Ronald H. Ruffle	Pine Grove
10/13/2015	Lorraine Croteau	Keene	10/14/2015	Kenneth E. Leathers	Pine Grove
11/21/2015	Edward Wilson, Jr.	Marlborough	10/17/2015	Thelma K. Beauregard	Meetinghouse
12/09/2015	Bruce Guyer	Marlborough	11/01/2015	Lorraine M. Croteau	Pine Grove
DATE	NAME	PLACE	11/23/2015	Harry J. Price, Dr.	Pine Grove
			11/28/2015	Edward H. Wilson, Jr.	Meetinghouse
			12/19/2015	Eva B. Wilcox	Mt. Calvary

Keene

# MARLBOROUGH SCHOOL DISTRICT 2015-2016 WARRANT/BUDGET AND 2014-2015 SCHOOL REPORTS



#### DISTRICT REPORT

#### Mission Statement of the Marlborough School

Our mission is to provide opportunities that motivate children to learn and grow in an environment characterized by mutual respect. We will inspire our students to strive for:

- Academic excellence
- Lifelong learning
- Maximum personal achievement
- Social responsibility
- To this end, we will seek the involvement of the people of Marlborough.

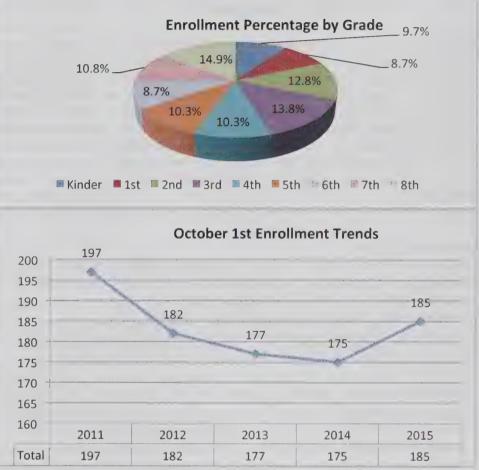
#### Marlborough School Board's Goals

- For all students to achieve creative and academic excellence
- For Marlborough School to be a friendly, safe, and healthy environment
- For Marlborough School to continually seek community involvement and to involve students in the Marlborough community

#### **Enrollment**

The current enrollment for Marlborough School as of January 27, 2016 is 195 students. Here are the current class sizes:

K-19	3-27	6-17
1-17	4-20	7-21
2-25	5-20	8-29



A look at the enrollment trend from 2011-2015 (as of October 1<sup>st</sup>)

#### **School Facility Maintenance**

We remain proud of our beautiful school building, which is now nearing six years old. It continues to serve as the community center of Marlborough, hosting numerous community groups and athletic events from early morning to the late evening hours each and every day of the week. A full-time building and grounds supervisor was hired last year to ensure that preventative maintenance procedures are carried out on a scheduled basis, thus maintaining the aesthetic qualities of the school and grounds and extending the life of the building.

#### **Community Support**

#### Marlborough PTA

Marlborough School has an active PTA whose members contribute continuously to our students and teachers. Each year they conduct several fundraising events to support annual activities which have become important Marlborough traditions. Our Kindergarten Ice Cream Social, Fall Festival, Turkey Trot, and Contra Dance are just a few good examples.

The PTA meets on the third Wednesday afternoon of each month at 3:00 p.m. – 4:00 p.m. and welcomes all available parents to attend.

#### **MDEF**

Marlborough School is grateful to receive assistance from the Marlborough School District Endowment Fund. Established in 1996 by Marlborough residents, the Endowment Fund is designed to help offset property taxes. In the meantime most of these funds are invested by the New Hampshire Charitable Foundation while some are retained to fund current projects, activities and materials that enrich the education of Marlborough students. These funds have provided, among other things, guitars, snowshoes, headphones, binoculars, art supplies, woodworking tools, audiobooks and supplies for our school garden.

#### **Faculty**

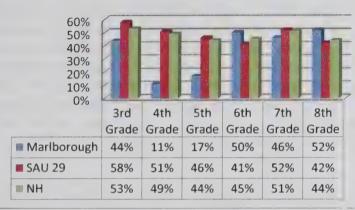
Marlborough School continues to serve students in grades K-8. This year, due to increased enrollment in grade two, we added an additional, combined classroom for students in grades two and three, with no additional cost to our taxpayers.

#### Academics

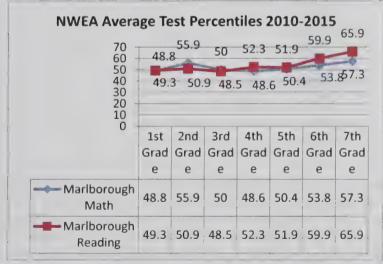
The new statewide <u>Smarter Balanced</u> test results were released this past fall, after grades 3-6 took the tests for the first time last spring. The following is a comparison of how Marlborough School fared in comparison to SAU 29 as a whole as well as to the State of New Hampshire.

#### 2015 Smarter Balanced English/Language Arts Results - % At or **Above Expectation** 3rd 4th 5th 6th 7th 8th Grade Grade Grade Grade Grade Grade Marlborough 47% 26% 72% 79% 52% 76% ■ SAU 29 56% 61% 67% 58% 60% 57% III NH 62% 55% 56% 63% 57% 58%

# 2015 Smarter Balanced Mathematics Results - At or Above Expectation



Below is the combined average scores for the NWEA Test administered annually in the fall and spring. Please note the positive upward trend as we send our students off to Keene High School after eighth grade.



#### Co-Curricular

#### Project EDventure- After School Program

Project EDventure is completing its fourth year of operation. It has been quite successful and is rapidly growing. Presently, we have served over 69% of the student population throughout the school year. The Afterschool program runs from 2:45pm-6:00pm. Project EDventure is also responsible for hosting a four week summer camp program at Marlborough School. This past summer we had over 70 students participate. The summer camp engages students through a variety of hands on, project-based activities that are based on a weekly theme. Each themed week culminates with a field

trip. Students have the opportunity to get out into the community and enjoy Stone Pond each day. The summer program runs from 8:00am-5pm M-F throughout July. .

#### Keene State College Partnership

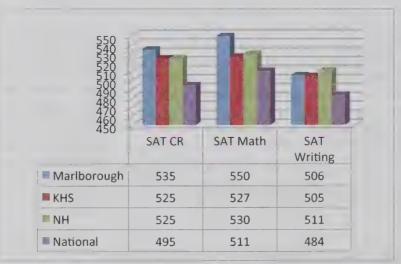
In 2009, Marlborough School and Keene State College (KSC) engaged in a partnership to benefit the Marlborough students and the KSC Teacher Candidates. The Partnership is characterized by a three-year immersion learning experience where teachers, collegiate faculty and teacher candidates engage in curricular design and instructional and assessment activities. The primary approach to teaching is collaborative which is engaging and enriching for all those involved. Teacher candidates complete all of their required Elementary Education coursework and field experiences at Marlborough School, six semesters. The KSC sophomore students begin with observations, 1-1 and small group support. As juniors they move into full mornings in the classroom beginning to teach literacy lessons and social studies. As seniors, the teacher candidates continue to increase their time in the classroom and responsibilities in teaching math and science units and ultimately teaching full days as student teachers. There are currently 27 KSC Elementary Education Partnership students immersed in their education at Marlborough School.

The primary goal of this partnership is to improve educator effectiveness and enhance student learning. This has been true for the KSC students as well as for the elementary Marlborough students. Marlborough students benefit from the small group and 1-1 teaching support. Both groups of students develop strong relationships with each other during this 3-year partnership immersion which contributes to deeper learning. Partnership graduates have successfully been offered teaching positions or have continued their education in graduate school. A committee of Marlborough School and KSC members meets monthly at Marlborough School to discuss partnership updates and issues. The mission statement: The Mission of the Marlborough School ~ Keene State College Partnership is to provide collaboration and innovative approaches for teaching and learning in the 21st century. In addition to the Elementary Education Partnership students, Marlborough School teachers also mentor two KSC Special Education graduate students, Methods and student teachers in the Middle School as well as in Music and Physical Education.

#### Marlborough Students at Keene High School

Keene High School Principal Jim Logan reported on how Marlborough School students were doing at KHS. During school year 2014-2015 we had 81 students at KHS making up 5.7% of the overall enrollment at the high school and 56% of our high school students participated in a total of 96 student activities. Ten Marlborough School students enrolled in advanced placement courses. Our student attendance rate (97.2%) was above the KHS average (96.6%) and our student's grade point average (2.89) was also higher than the school average (2.83).

Below is a look at how our Marlborough students performed on the SAT:



**Technology** 

Our school's technology committee, chaired by teacher, Robert Baker meets monthly to discuss the educational programs and technology needs of our school. As per our five-year plan, we replaced nine laptop computers with docking stations for half of our faculty. In addition, our committee agreed to continue to contribute REAP grant funds to support a 1:1 laptop initiative for sixth grade students. As such, twenty Chromebooks were purchased this year.

#### SAT

After one year, the Smarter Balanced exam has been replaced. In early March, all juniors at Keene High School will now take the SAT exam. All 11th grade students will take the test on Wednesday morning, March 2, 2016 at Keene High School. The primary reasons for this change is to reduce the amount of time spent on statewide standardized testing and use an assessment that is more closely aligned to college readiness standards. The SAT will cover English language arts (reading, writing) and mathematics. The test will be free for all 11th graders, including the Essay portion that is considered optional under the State's guidelines. Keene High School will pay for all to complete the essay.

#### **Competency-Based Grading**

As several districts in New Hampshire move toward a performance assessment model (Transfer Tasks) through PACE and Competency Based Education, SAU 29 has also started to build a foundation for this move in future years. Beginning this school year, students in grades K-8 will take newly designed performance tasks in both ELA and Math. The goal is to move to a model of an assessment that focuses on the academic competencies students should master. As an SAU, our goal is to better measure student achievement in a more authentic and timely fashion. In time, the goal is for teachers to give the same assessments and meet with each other to compare results, better norm their assessment practices, determine future adaptations to the curriculum, and work on improving instruction together.

#### **Every Student Succeeds Act (ESSA)**

The Act was signed by President Obama on December 10, 2015 and replaces the No Child Left Behind (NCLB) Act. The Act authorizes an additional \$1.2 billion for schools nationwide and allows more flexibility with federal grants, particularly Title II. NH will form a task force to address ESSA which will go into effect with the start of the 2017-2018 school year.

#### **Common Vision**

SAU 29 released a common vision value survey in early January seeking input from various stakeholders including students, parents, staff members, school board members, and taxpayers. The purpose of the survey was to gather input into the key elements valued most in SAU 29 schools. The results of the survey will be used to develop a common vision for all SAU 29 school districts.

#### Communications

This past fall, SAU 29 launched SMS text messaging and mobile app initiatives as a means to broaden the scope of communications throughout SAU 29. Since the launch of the SMS text feature, nearly 2,500 users have subscribed. The mobile app allows members of the public who are not directly affiliated with SAU 29 schools to receive emergency information and news alerts pertaining to SAU 29 schools. To opt-in, subscribers need to text subscribe to **68453**. The SAU 29 mobile app may be downloaded for free from the App Store for Apple Devices or through Google Play for Android devices.

Beginning with the 2016-2017 school year the SAU will employ a part-time public information coordinator to assist with promoting all of our schools and districts. The coordinator will be responsible for the social media aspect of touting the happenings in all school buildings as well as communicating to stakeholders through print media.

#### **Policy Alignment**

A policy alignment study was recently completed for all district and SAU policies. The result is a better understanding of the areas where efforts need to be focused in order to update/revise policies as necessary as well as to adopt policies required by law. In accordance with Ed 303 Duties of School Board, under Ed 303.01 Substantive Duties, each school board shall adopt policies necessary and desirable to control and effectuate the operations of the district.

#### Principal's Message

I am thoroughly enjoying my fourth year as principal of Marlborough School. I am proud of our teachers and tutors who work tirelessly each day to provide our students with a quality academic program and enriching social experiences.

I thank all of our parents and community members for your ongoing involvement in our school and support of our efforts. Please remember that all are always welcome to join us for our community assembly and Coffee & Conversation during the first Thursday morning of each month.

Respectfully Submitted, Rick Nannicelli, Principal

Richard Nannicelli Principal Michael Briggs School Board Chair Robert H. Malay Superintendent of Schools

#### **COMPLIANCE STATEMENT**

The Marlborough School District does not discriminate in its educational programs, activities or employment practices on the basis of race, color, national origin, sex, disability, or age, and provides equal access to the Boy Scouts and other designated youth groups.

The following person has been designated to handle inquiries regarding non-discrimination policies: Nancy Deutsch, Title IX Coordinator for School Administrative Unit 29, and Director of Human Resources, 193 Maple Avenue, Keene, New Hampshire, telephone number (603) 357-9002 ext. 213.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to Catherine Woods, Director of Special Education, 193 Maple Avenue, Keene, New Hampshire, telephone number (603) 357-9001 ext 230.

Robert H. Malay Superintendent of Schools

### OFFICERS, TEACHERS AND EMPLOYEES OF THE MARLBOROUGH SCHOOL DISTRICT

Edward C. Goodrich, Jr., Moderator Susan A. Bemis, Clerk Barbara Johnson, Treasurer

#### SCHOOL BOARD

Michael Briggs, Chair	Term Expires 2018
Kristen Hill	Term Expires 2018
Diane Neilsen	Term Expires 2017
Mark Polifrone	Term Expires 2017
Joseph Puleo	Term Expires 2016

#### **ADMINISTRATION**

Robert H. Malay, Superintendent of Schools
Dan Black, Assistant Superintendent
Timothy L. Ruehr, SAU 29 Business Administrator
Janel Swanson, Business Administrator for Towns
Nancy Deutsch, Director of Human Resources
Catherine Woods, Director of Special Education
Dan Kaplan, Director of Technology

#### MARLBOROUGH SCHOOL **STAFF LIST 2015-2016**

Principal Secretary Kindergarten Grade 1 Grade 2

Intermediate Core Teachers

Grade 3 Grade 4 Grade 5

Middle School Core Teachers

Language Arts Math Social Studies Science

**Specialist Teachers** 

Tech/Computers Physical Ed/Health Ed Music Art

Spanish Media Generalist Curriculum Specialist

**Special Education Teachers** 

Case Managers

Tutors

Kindergarten Grade 1

Rick Nannicelli Kim Harris

Kristen Snowman-Shelley

Libby Gray Robin Fairfield

Meredith Hines Staci Willbarger Rachel Goldreyer

Beth Beaudin Jessivn Mullett Susan Pomasko Melanie Seavey Robert Baker

Robert Baker Joseph Benham Donna Dearth Lisa Angil Olivia Wilder Cheri Nutting Maureen Watson

Richard Comerford Joyce Puleo

Alison Howard Nichole Huntoon Grade 2 Bryan Johnston Wendy Ross Grade 3 Darlene Norris Grade 4 Grade 5 Sarah LeClair Grade 6 Grade 7 Jacob Douville

**Student Support Staff** 

Grade 8

Health Ed/Nurse Guidance Counselor Reading Specialist Title I Reading Tutors Karen Nickerson Christine LaClair Lisa Abohatab Sarah Schroeder Kristine Dow

Related Service

Occupational Therapist **Psychologist** Speech Therapist

Pam Prentiss Jim Schofield Melissa Reichert

Maintenance Staff

**Building & Grounds Manager** 

Custodian Custodian

**Food Services** Shift Leader Part-time Assistant Frederick Blair

Philip Lloyd Scott Blanchard

Lisa Pollock Dawn Kennedy

#### MARLBOROUGH GRADUATES 8<sup>TH</sup> GRADE

Jared Aho

Addison Avery

Roarie Azevedo

Megan Beaudoin

Levi Bills

Jaiden Blanchard

**Emily Boswell** 

Lauryn Chamberlain

Rohyn Contreras-Schofield

Elizabeth DeKeyrel

Jakob Duval

Sage Fields

Clayton Guptill

Alexis Keenan

Savannah Marcello

Lorah Murphy

Darrah Nephew

Logan Patnode

**Justin Pickering** 

Calum Sault

Konner Sheehan

Joshua Smith

Marcus Soucia

Britney Tatro

Mina Tran

Kaitlyn Wheeler

Joseph Whiting

Latham Wilber

Joseph Wilson

#### MARLBOROUGH GRADUATES 12<sup>TH</sup> GRADE

Natalia Judith Kathleen Bills

Evelyn Gray Bollinger

Jackson Robert Brandwein

Anna Christine Briggs

Sebastian James Alejandro Burns

Ashlee Italina DeKeyrel

Zachary Michael Farhm

Austin William Fields

Lena Mary Fisher

Kayla Rae Goodnow

# STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the school district in the Town of Marlborough qualified to vote in District affairs:

You are hereby notified to meet at the Marlborough School Gymnasium in said district on the 1<sup>st</sup> day of March, 2016, at 7:00 o'clock in the evening to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees, or officers chosen, and to pass any vote relating thereto.

ARTICLE 2: To see if the District will vote to raise and appropriate \$5,788,616 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District; or to take any other action in relation thereto. This article does not include appropriations voted in other warrant articles. (The Marlborough School Board supports favorable action on this warrant article.)

<u>ARTICLE 3</u>: To transact any other business that may legally come before the meeting.

Given under our hands at said Marlborough, this  $11^{th}$  day of February, 2016.

MARLBOROUGH SCHOOL BOARD

Michael Briggs, Chair Kristen Hill Diane Neilsen Mark Polifrone Joseph Puleo

#### STATE OF NEW HAMPSHIRE

#### SCHOOL WARRANT

To the inhabitants of the school district in the Town of Marlborough qualified to vote in District affairs:

You are hereby notified to meet at the Marlborough Elementary School Gymnasium in said District on the 8<sup>th</sup> day of March, 2016, at 1:00 pm in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 1:00 pm, nor close earlier than 9:00 pm.

<u>ARTICLE 1</u>: To choose all necessary school district officers:

One school board member for three-year term

Given under our hands at said Marlborough, this 11<sup>th</sup> day of February, 2016.

MARLBOROUGH SCHOOL BOARD

Michael Briggs, Chair Kristen Hill Diane Neilsen Mark Polifrone Joseph Puleo



New Hampshire Department of Revenue Administration

2016 MS-26

#### School Budget Form: Marlborough Local School

(RSA 21-J:34)

Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2016 to June 30, 2017 Form Due Date: 20 days after meeting

his	form	was	posted	with	the	warrant	on:	Febr	UTIL	12.	2016	0
									)			

For Assistance Please Contact:

NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

#### SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Scho	pol Board Members
Printed Name	Signature
Michael Briggs	Will By
Kristen Itill	15 mt / Bul
Diane Newsen	Klar Deile
Mark Polifrone	Mark Potefume
Mark Polifrone Joseph Puleo	Losephytiles
•	0

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISON P.O.BOX 487, CONCORD, NH 03302-0487

Can Carrier of Marie Contraction	11000	रवान में जीवित	A CONTRACTOR OF THE SECOND SEC	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	and the same
Account Code Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
Instruction			A. C.		
1100-1199 Regular Programs	02	\$0	\$2,351,697	\$2,488,379	\$
1200-1299 Special Programs	02	\$0	\$811,681	\$834,604	\$
1300-1399 Vocational Programs		\$0	\$0	\$6	5
1400 1499 Other Programs	02	\$0	\$63,650	\$57,852	\$
1500-1599 Non-Public Programs	02	\$0	\$0	\$0	\$1
1600-1699 Adult/Continuing Education Programs	02	\$0	\$0	\$0	\$1
1700-1799 Community/Junior College Education Programs		\$0	\$0	\$0	\$(
1800-1899   Community Service Programs		\$0	\$0	\$0	\$(
Support Services					
2000-2199   Student Support Services	02	\$0	\$201,866	\$225,245	\$1
2200-2299 Instructional Staff Services	02	\$0	\$110,373	\$118,735	\$(
General Administration					-
0000-0000 Collective Bargaining		50	50	\$01	
2310 (840)   School Board Contingency		\$0	\$0	\$0	\$(
2310-2319 Other School Board	02	\$0	\$26,453	\$26,457	\$(
Executive Administration					
2020 (310) SAU Management Services	, 02 ,	\$0,	\$1/6,53/,	\$1/5,027	\$1
2320-2399 All Other Administration	02	\$0	\$3.000	\$3,000	\$(
2400-2499 School Administration Service	02	\$0	\$215,769	\$209,737	\$0
2500-2599   Business		\$0	\$0	\$0	\$0
2600-2699 Plant Operations and Maintenance	02	\$0	\$335,911	\$327,310	\$0
2700-2799 Student Transportation	02	\$0	\$153,771	\$169,571	\$6
. 9.) 2991 Support Service Lentral and Chair	0.		\$27.227	\$ 100	5.
Non-Instructional Services					
3100 Food Service Operations	1	sul.	\$0	\$ C	\$0
3200 Enterprise Operations		+0	50	\$1	\$0
Facilities Acquisition and Construction					
41.C the Arquistion		50	\$0	\$0	\$0
4200 Site Improvement		\$0	\$0	\$0	\$0
4300 Architectural/Engineering	+	\$0	\$0	\$0	\$0
4400 Educational Specification Development		\$0	\$0	\$0	\$0
4500 Building Acquisition/Construction		\$0!	\$0	\$0	50
		\$0			
			\$0	\$0	\$0
	tion	\$0	\$0	\$0	\$0
5110 Debt Service - Principal	0.7	***	4502.235	4557.241	
+	02	\$0	\$592,375	\$567,371	\$0
5120 Debt Service - Interest	02	\$0	\$226,213	\$252,461	\$0
und Transfers					
5220-5221 To Food Service	02	\$0	\$110,000	\$110,000	\$0
5222-5229 To Other Special Revenue	02	\$0	\$190,000	\$190,000	\$0
5230-5239 To Capital Projects		\$0	\$0	\$0	\$0
5254 To Agency Funds		\$0	\$0	\$0	\$0
5310 To Charter Schools		\$0	\$0	\$0	\$0
5390 To Other Agencies		\$0	\$0	\$0	\$0

Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
9990	Supplemental Appropriation	T	\$0	\$0	\$0	\$0
4962	Deficit Appropriation		\$0	\$0	\$0	\$0
Total Prop	osed Appropriations	-,	\$0	\$5,596,623	\$5,788,616	\$0

			Street Water Anteles			
Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)	
und		\$(	\$3	\$0	\$0	
Fund		\$0	\$0	\$0,	\$0	
rust fund		50	\$0	\$0	\$^	
	Appropriation und Fund Trust Fund	Appropriation Article # und Fund Trust Fund	Appropriation         Article #         Prior Year           and         \$0           Fund         \$0           trust Fund         \$0	Appropriation         Article #         Prior Year         Approved by DRA           and         \$0         \$0         \$0           Fund         \$0         \$0         \$0           Irrust Fund         \$0         \$0         \$0	Appropriation         Article #         Prior Year         Approved by DRA (Recommended)           and         \$0         \$0         \$0           Fund         \$0         \$0         \$0           Irrust Fund         \$0         \$0         \$0	

				Appropriations	Appropriations	Appropriations
Account		Warrant	Expenditures	Current Year as	Ensuing FY	Ensuing FY (Not
Code	Purpose of Appropriation	Article #	Prior Year	Approved by DRA	(Recommended)	Recommended

Account Code	Source of Revenue	Warrant Article #	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues Ensuing Fiscal Year
Local Sour			-		
1300-1349	Tuition	0.2	\$C	\$290	>
1400-1449	Transportation Fees		\$)	\$0	
1500-1599	Earnings on Investments	. 02	. \$0	\$200	
1600 1699	Food Service Sales	. 02	\$0	\$50 00 1	2000
1750 1799	Student Activities		\$0	\$(	>
1800-1899	Community Services Activities		\$0	\$0	3
1900 1999	Other Local Sources	02	\$0	\$1300	٠
State Sour	ces				
3210	School Building Aid	02	\$3	\$201.464	2. ° d
3215	Kindergarten Building Aid		\$0	\$0	
3220	Kindergarten Aid		\$0	5.0	
3230	Catastrophic Aid		\$0	;	\$
3240 3249	Vocational Aid		\$0	30	\$
3250	Adult Education		\$0	\$0	\$
3240	Child Nutrition	0.2	5,1	\$2.0 0	<b>£</b>
3270	Driver Education		\$3	\$1	4
3290-3299	Other State Sources		\$1	\$C	\$.
Federal So	Airces		·	''.	
4100-4539	Federal Program Grants	02	\$0	\$175, 0.	,
1540	Vocational Education		. 50	\$ ,	,
4550	Adult Education		\$0	\$0	\$
4560	Child Nutrition	02	\$01	\$28,000	· · ·
4570	Disabilities Programs		\$0	\$	,
4580	Medicaid Distribution	02	\$0	\$7.300	371
1590-4999	Other Federal Sources (non-4810)	- 02	\$0	\$1.000	
4810	Federal Forest Reserve		1 50	\$0	\$
			50		
	ncing Sources				
3116 5139	Saie of Bor its in Notes		\$0	\$	\$
514(1	Reimbursement Anticipation Notes		50	\$0	5
5221	Transfers from Food Service Special Revenues Fund		50	\$	\$
5222	Transfer from Other Special Revenue Funds		50	\$13	\$
5230	Transfer from Capital Project Funds		, \$0	\$0	(
5251	Transfer from Capital Reserve Funds		\$J	3.1	5
5252	Transfer from Expendable Trust Funds		\$01	\$0	ç
5253	Transfer from Non-Expendable Trust Funds		50	\$0	\$
300-5699	Other Financing Sources		5.3	\$0.	5
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$.
9998	Amount Voted from Fund Balance		>~	\$0	
9999	Fund Balance to Reduce Taxes	02	50	\$()	4.5
	nated Revenues and Credits	_	\$0	\$551,914	\$584,114

Item	Current Year	Ensuing Year	
Operating Budget Appropriations Recommended	\$5,536,892	C) '5h (r	
Special Warrant Articles Recommended	\$0	5.	
Individual Warrant Articles Recommended	\$59,731	\$0	
TOTAL Appropriations Recommended	\$5,596,623	\$5.788.516	
Less: Amount of Estimated Revenues & Credits	\$546,164	\$534.114	
Less: Amount of State Education Tax/Grant	\$1,673,905	\$1.68 ,5	
Estimated Amount of Taxes to be Raised	\$3,376,554	\$3,514,002	

## MINUTES OF THE ANNUAL SCHOOL DISTRICT MEETING OF THE MARLBOROUGH SCHOOL DISTRICT MARCH 03 2015

Meeting called to order at 7:00 pm, by the Moderator John Fletcher. The Moderator led the Pledge of Allegiance to our country's flag and introduced staff members and visiting officials. The Moderator asked the meeting for approval to allow them to speak. He outlined the rules of conduct for the meeting. Chairman, Michael Briggs introduced the School Board.

ARTICLE 1: Voted favorably by a voice vote on the motion of Marge Shepardson, supported by John Northcott, to receive the reports of agents, auditors, committees, or officers chosen, and to pass any vote relating thereto.

David Durocher asked that the Town Reports be made available earlier so people would have time to read before attending and voting at the meeting.

**ARTICLE 2:** Voted favorably by a voice vote on the Motion of Michael Briggs, supported by Kris Hill, to see if the District will vote to raise and appropriate \$5,536,892 for the support of schools, for the salaries for the school district officials and agents, and for the statutory obligations of the District; or to take any other action in relation thereto.

ARTICLE 3: Voted favorably by a voice vote on the motion of Mike Briggs, supported by Kris Hill, that the District will vote to approve the cost items included in the collective bargaining agreement reached between the Marlborough School Board and the Marlborough Education Association which calls for the following increases in salaries and benefits:

YEAR	ESTIMATED INCREASES
2015-16	\$59,731
2016-17	\$43,050
2017-18	\$40,553
2018-19	\$50,486

and further to raise and appropriate the sum of \$59,731 for the 2015-2016 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

ARTICLE 4: To transact any other business that may legally come before the meeting.

The question of the Keene State Program was discussed and the voters were told that the program has been a huge success for everyone involved.

John Fletcher addressed the meeting and thanked everyone for their support during his time as School District Moderator.

Michael Briggs addressed the meeting and said the following:

"Mr. Moderator, you have been selfless in your service to the Town of Marlborough and given your time and energy to our community as if it was your own family. You have guided us through some tumultuous

moments in our history, and your professionalism has enabled the members of this town to continue to respect one another after moments of disagreement. Your guidance has enabled community members to leave meetings looking each other in the eye and shaking the hands of those we oppose during District meetings. As the voice of reason and in the pursuit of fairness you gave voice to all who wished to be heard, and demonstrated how to treat each other with respect at all times.

You have personally been a model for me as long as I have been a member of the community. The amount you have given to the Town can never be repaid, and I hope that each of us can contribute a fraction of what you have done. From the bottom of our hearts, I'd like to thank you for all you have done and all you have given to the Town of Marlborough."

Voted favorably by a voice vote on the motion of Ed Goodrich, supported by John Northcott, that no further business to legally come before the meeting, to adjourn at 8:11 pm.

June 11 James

Respectfully Submitted, Susan A. Bemis School District Clerk

#### MINUTES OF THE MARLBOROUGH SCHOOL DISTRICT MEETING FOR THE ELECTION OF OFFICERS MARCH 10, 2015

At a legal meeting of the voters of the town of Marlborough, Cheshire County, State of New Hampshire, held on Tuesday, March 10, 2015 the following votes of those present and qualified to vote for Marlborough School District officials were, by them in open meeting, given to the Moderator, and said Moderator, in said meeting, in the presence of the Clerk and other election officials, and assisted by them, sorted and counted said votes and after the counting, was completed made a public declaration of the whole number of votes cast, with the name of every person voted for and the number for each person as followed:

NUMBERS OF NAMES ON REGULAR CHECKLIST
TOTAL NUMBER OF MARLBOROUGH
SCHOOL DISTRICT BALLOTS CAST
REGULAR
ABSENTEE
5

#### MEMBER OF THE SCHOOL BOARD (Three Years)

Michael Briggs 127 Kris Hill 119

#### SCHOOL DISTRICT CLERK (Two Years)

Susan A. Bemis 138

#### SCHOOL DISTRICT MODERATOR (Two Years)

Edward Goodrich 135

#### SCHOOL DISTRICT TREASURER (Two Years)

Bonnie Johnson 136

A true copy of record attest:

wow (1 Ben

Susan A. Bemis School District Clerk

# REPORT OF SCHOOL DISTRICT TREASURER

for the

Fiscal Year July 1, 2014 to June 30, 2015 Marlborough School District	30, 2015 ct
SUMMARY	
Cash on hand July 1, 2014 (Treasurer's bank balance)	\$ 6,914.50
Received from Selectmen (Include amounts actually received):	/ed):
Current Appropriation	\$ 3,802,651.00
Deficit Appropriation	
Balance of Previous Appropriations	
Advance on Next Year's Appropriations	
Revenue from State Sources	\$ 1,676,683.44
Revenue from Federal Sources	\$ 7,788.00
Received from Tuitions	
Received as Income from Trust Funds	\$ 6,750.00
Received from Sale of Notes & (Principal only)	
Received from Capital Bonds Reserve Funds	
Received from all Other Sources	\$ 139,624.26
Total Receipts	\$ 5,633,496.70
TOTAL AVAILABLE FOR FISCAL YEAR (Balance & Receipts)	sipts) \$ 5,640,411.20
LESS SCHOOL BOARD ORDERS PAID	(\$ 5,385,035.5;
BALANCE ON HAND JUNE 30, 2015 (Treasurer's Bank Balance)	(alance) \$ 255,375.68
Day.	buse of Aussen District Treasurer

77

# AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements, and other financial records of the treasurer of the School District of Marlborough of which the above is a true summary for the fiscal year ending June 30, 2015, and find them correct in all respects.

uditors:	
¥	Date:

# MARLBOROUGH SCHOOL DISTRICT JUNE 30, 2015

# Outstanding checks:

DEGE UE	\$ 66,190.07	\$ 660,578.42	\$ 726,768.49				
\$ 85.13 10703.52 66.12 10654.92 4555.24 30062.08 532.40 3233.27 3229.58 1295.28		1500.00 1500.00 129.86 750.00 1500.00 54.00 653644.56		\$ 28,045.33 25,000.00 0.00 922,395.80 0.00 6,703.04	\$ 255,375.68	\$ 220,627.31 6,703.04 28,045.33	\$ 255,375.68
Payroll: 4005827 N. Huntoon 4005836 NHRS 4005847 B. Sault 4005850 NHRS 4005852 M. Seavey 4005853 NHRS 4005854 G. Belluscio 7/2 payroll #4005855-5861 7/2 payroll #4005862 7/2 payroll tax ACH 7/2 payroll tax ACH		A/P: 4007482 M. Blanchard 4007499 A. Hoye 4007504 KSC Diete. 4007508 M. Mitchell 4007509 S. Mitchell 4007516 T. Proctor 4007518 L. Quist 6/30 A/P (#7527-7565)		PDIP Account (6/30) General Fund (6/30) Payroll Fund (6/30) Sweeps Account (6/30) PayPam Account (6/30) Savings (bond) Account (6/30) Less outstanding checks		Balance in checkbook (6/30) Balance in savings (6/30) Balance in PDIP (6/30)	Balance 6/30/15

DATE DUE			
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